

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

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NEW SERIES—VOLUME 28—NO. 14

## Suggests A New Mission Venture

By W. Douglas Hudgins, pastor  
First Church, Jackson

If Baptists are anything they are missionary. Or, at least they should be. Any effort that builds up the Kingdom of God, strengthens the churches, and makes possible the reaching of more souls for Christ is, essentially missionary.

Could it be possible that Southern Baptists could be doing some kind of missionary work in addition to the program we are now carrying on? Could a man be a real Christian missionary without being a preacher, a teacher, or a doctor? Could an agriculturist, for instance, make a missionary contribution to the people of the South and the nation?

### Soil Is Source of Strength

Any peoples' stability and strength stems from the soil. The land on which we live is our greatest material asset. From the farms, great and small, come the food, clothing, and essentials of life. A rich, productive soil usually produces a happy, enthusiastic people. When and where the soil produces abundantly, there are good schools, churches, community projects, and a content citizenship. Where the soil is worn out, neglected, or misused there is poverty, dissatisfaction, lack of pride, unhappiness, and the desire to leave it forever.

Far too long families in the South have been leaving the farm and the 'rural church' problem has been the favorite topic of discussion for 20 years. It is a fact that many communities are dwindling and families are leaving the farms. As a result,

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## KNOXO STOREHOUSE NETS \$433



Pictured above are, left to right: Rev. A. B. Hatfield, pastor; Felton Fortenberry, oldest deacon; Ollie and L. Q. Fortenberry. Three other deacons were not in the picture.

The above picture shows the pastors and deacons of Knoxo Church, near Tylertown, standing before the door of the "Storehouse," a small building beside the church into which the members of the church brought a tithe of their corn crop. The corn was sold and \$433 placed in the church treasury.

The pastor, Rev. A. B. Hatfield, Clarke College Student, says that the Storehouse and God's Acre plan have proved a blessing to the entire church and community. The church has half time preaching service but has a standard Sunday School and a good Training Union.

## Ten By-Products Of State-Church System

By J. D. Franks

(Editor's Note: In this issue we publish the remainder of the article by Dr. J. D. Franks, formerly of Columbus, in which he gives first hand knowledge regarding the "state-church system" as he has seen it abroad. The first four parts were printed last week.)

5. State-Church systems fail to develop in their constituencies the important grace of giving. The Christian doctrine of the stewardship of one's possessions is not emphasized in their teaching. It does not need to be, perhaps they think, since the church receives its financial support largely from public taxation. That support, it is true, in its final analysis, comes from the people, but it is extorted in the form of taxes and usually by the same methods, not as a freewill love offering in expression of their love and their loyalty for Christ and His Church.

6. The State-Church has a decided tendency to become independent of and removed from the people to whom it is supposed to minister in spiritual things. Its leaders too often lose the common touch with their people, and for the same reason the people are inclined to drift away from the church and from personal interest in its program. They come to regard the church as just another department of state and to look upon its ministers as semi-political officers.

7. The missionary program of the

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MISS KATE ELLEN GRUVER

Miss Gruver is a native Tennessean serving as a Missionary of Southern Baptists in Palestine. She will bring two messages to the convention, one Wednesday morning and the other Thursday morning. She will tell of the general work Southern Baptists are doing in Palestine and will speak specifically on the "Geo. W. Truett Orphanage" in which institution she works.

—BR—

## ONE DOLLAR PER MONTH

By Rev. Joe T. Odle  
Mississippi Member, Relief and Annuity Board

"Could you increase my check \$1.00 per month? If you will do that I believe that I can get by." So wrote one of the aged ministers who is receiving help from the Southern Baptist Relief and Annuity Board.

One dollar extra per month. What would that buy in this day of inflation prices? Yet an aged servant of God felt that if he could have that much it would make it easier for him to get by. I am glad to report that the Board gave him a larger increase than that and his heart was overjoyed by their response.

Yet, it was revealed at the recent meeting of the Southern Baptist Relief and Annuity Board in Dallas that if Southern Baptists are to adequately meet the needs of the aged ministers and ministers' widows, they must greatly increase their offerings to this special cause.

The demands upon the relief department for the year 1947 were heavier than in any past year. Scores of requests for increases were received. Old preachers and widows who had never asked for assistance, and who had thought they would never need it, have sought help from this department. The appeal for aid or increase of grants is easily understood

(Continued on Page Two)

## 80% of South Seen As Unchurched

LOUISVILLE, Ky. —(RNS)— More than 80 per cent of the people in the South never go to any church, it was estimated here by Dr. J. B. Lawrence, executive secretary of the Home Mission Board of the Southern Baptist Convention. He spoke at Missionary Day exercises at the Southern Baptist Seminary.

Changing social and economic conditions have cut off large sectors of the population from the church, school, and the kind of home conditions conducive to the proper rearing of children, Dr. Lawrence declared.

"We must get out from the walls of our churches and carry the Gospel to the people where they are," he said, explaining that there was a great need for a change of mission methods to minister to 30,000,000 unchurched persons in the South.

"We need large numbers of missionaries who will be willing to live in trailers in migrant camps over the land and he school teachers and ministers in these needy communities."

## Mission Band Elects Officers for 1948-49

Bobby Simmons Is President, Glenn Merrill Vice-President

Thursday evening, March 18, the Mississippi College Volunteer Mission Band met at the Clinton Baptist Church with Joe Cooper, president, presiding. With William Moore at the piano and Glenn Merrill leading the singing, the entire group began the meeting with the singing of the band's theme song, "Jesus Saves." After the minutes were read and reports from the mission points visited had been made, the group entered a business session and elected the officers that shall lead in 1948-49. Those elected will take office at the beginning of next term, April 5.

The following officers were elected: President, Bobby Simmons; Vice-president, Glenn Merrill; Secretary-treasurer, Welcome Cowart; Program chairman, Juanita Kelly; Reporter, Terry Hatchett; Pianist, W. J. Nelson; Chorister, Jim Spell; and Room chairman, Martha Rackley. The following will be in charge of

the various mission points: Old Ladies Home, June Williams; Old Men's Home, James Fancher; City Jail, Jackson, Roy Honeycutt; County Jail, Jackson, Earl Paderewski; Veteran's Hospital, Faye Myers; Negro Churches, John Cook; Charity Hospital, Dell Fail; and Special Points, Janie Williams.

The Volunteer Mission Band is a group of Christians on the Mississippi College campus who are interested in missions and want to engage in some sort of practical mission work. The group is not restricted to mission volunteers—everyone can be a member. Missions points are visited throughout the week and on Sundays, and the Band meets Thursday night at 7:30 in the side auditorium of the Clinton Baptist Church to hear reports from the points visited and to have a program on some definite phase of mission work.

## Informed Baptists Are Better Baptists

## The Every Family Plan Makes Informed Baptists



# TEN BY-PRODUCTS OF (Continued from Page One)

State-church too often is colored by national interests, being extended first and mainly to national political dependencies. On the other hand, the State sometimes finds occasion to seek a determining voice in the missionary activities of the Church, as in the case of Belgium. Of the 1,400 missionaries now working in the Belgian Congo, Africa, only 7 are native Belgians, a fact that has aroused the concern of the Belgian Government. The Government sees ground for fear, lest the Congo natives be disturbed in their loyalty to the motherland through the infiltration of alien influences released by alien missionaries.

8. The union of State and Church develops in a constituency, particularly its leaders, an unwarranted sense of superiority. Being the church especially favored by the State, they very naturally come to regard themselves as worthy of such special favor. This in turn reacts on the minority free church groups in such a way as to develop in them a sort of minority complex, making them conscious of the inferior position which they occupy in their own country as fellow-citizens with their State-Church brethren. It creates an inequality of citizenship privileges and of church privileges which is incompatible with democratic ideas of government.

9. Alliance with the State robs the church of its God-given prerogatives in the responsibility for managing its own affairs. The State often has the final, determining authority in many important decisions vital to the very life of the church, such for example, as the appointment of teachers of Bible and other related subjects on the religious faculties of the State schools. Even the appointment of bishops is often a semi-political appointment. A few years ago the Prime Minister of Great Britain, a Baptist, had the responsibility of naming the Archbishop of Canterbury, the head of the Anglican Church throughout the British dominions. What a responsibility for a Baptist layman!

10. The State-Church, whatever its professed doctrinal position concerning church government, in practice becomes strongly authoritarian. Added to its normal ecclesiastical authority is the authority acquired by virtue of its being organically associated with the State. That union inevitably gives the State-Church a political status and confers upon it certain political and civil rights which it may invoke. For example, in one European country the Church is asked to collect certain special church taxes. When the church fails in this it may call upon the State to collect. Imagine sending a State tax collector to gather in the church dues!

Authoritarian churches, of whatever faith, especially when joined in alliance with the State, on the one hand emphasize in their leaders an undue love for authority tending toward the use of dictatorial powers; and on the other hand, tend to develop in the common masses a submissive spirit which really falls in submission under the authority of their "superiors." It is not a long nor otherwise difficult step for them to take, to go from abedience to a high authoritarian State-Church order to subjection to a totalitarian State. All modern dictatorships have sprung up in countries that were for generations prior under State-Church regimes.

The power to tax or to withhold tax

## Teacher Places Clarke First

By John T. Carter, Wood Junior College, Mathiston, Miss.

Clarke College meant to me what it has meant to hundreds of other students who began their life away from home there — a solid start in the right direction. It gave me a full measure of the academic work that I'd gone there to get, but that doesn't seem so important now. I might have received that elsewhere. But in no other school that I know of could I have found the Christian attitudes and ambitions in the lives of boys and girls my own age, that somehow managed to get hold of me and flow into my own life.

Before finishing high school I knew that my college major would be agriculture. Although Clarke did not offer



PROF. JOHN T. CARTER

any work in that field, the faculty helped me plan my work so that upon graduation from Clarke I was able to transfer to Mississippi State College with 63 semester hours accredited toward a B.S. in Agricultural Education. The maximum allowed from any junior college is 72 hours, and several graduates of junior colleges that taught agriculture transferred less work acceptable toward their degree than I did from Clarke. Although I came from a real Christian home and parents who set forth true examples of Christian living, I had never been very keenly interested in God's work and had never considered what His will for my life might be. After I had been in school at Clarke for some time I thought I felt God's call to preach. I fought it and put it off, wishing to go ahead with the life I had planned. But one can't fight the Lord long at Clarke College where so many people are doing His will and finding such happiness in it! When I surrendered to do whatever it was He wanted me to do, the feeling that He called me into my present field and that I can serve Him best as an agriculture teacher.

Clarke's primary purpose is and always will be to train preachers and missionaries to fill pulpits over all the world. I believe that is as God wants it. But throughout the South

funds, to appoint readers or to withhold or condemn appointments, carries with it the power to destroy. This power was exercised as the full, ripe fruitage of the State-Church system in Nazi Germany, and for a frightful period of Germany's history, all but destroyed the witness of the church.

## ONE DOLLAR PER MONTH (Continued from Page One)

when we remember that, from January 1, 1939, to December 31, 1947, the increase in the cost of living, according to government statistics, amounted to 67 per cent. The Relief and Annuity Board advertisement elsewhere in this issue clearly reveals these facts. For every request which the committee thought worthy, some increase has been granted, and, in most cases, these increases have meant the difference between the bare necessities of life and dire want.

During 1947, 135 names were removed from the relief roll, 78 preachers and 57 widows, most of these because of death. Added to the relief roll were the names of 105 preachers and 86 widows. The number of beneficiaries of the relief department were increased during the year from 1,280 to 1,336.

According to the Calendar of Denominational Activities, as recommended and approved by the Southern Baptist Convention, the churches are asked to make a fellowship offering for the relief department during the month of April. Far too few of our churches, heretofore, have had a part in this blessed ministry. We are appealing to the churches of our Southland to come to the rescue of these old preachers and widows of preachers to whom Southern Baptists owe so much.

Some states are doing much more about this need than others. In Texas a special Week of Prayer Offering for this cause is taken in June by the W.M.U. and the churches. Because of this, the Board is able to provide larger benefits for the preachers and widows in that state. In some states special emphasis is given to offerings at each observance of the Lord's Supper. If each church in Mississippi will give attention to this matter and, either at the observance of the Lord's Supper or at some other time, make an offering, we can more adequately meet the needs of the preachers and widows in Mississippi. Many new applications have come in recently, and we do not want to turn down one that is worthy. Our committee appeals to every church and pastor to give prayerful and earnest consideration to this cause.

—BR—

## CHRISTIAN NURSERY RHYMES

(75c) by Mildred Moringstar and publisher by Zondervan Publishing House, Grand Rapids, Michigan, will be found helpful by all parents who want something interesting for their children. It is well illustrated and attractive. Order from the publisher or from the Baptist Book Store.

there are business men, educators, lawyers, farmers and homemakers who got their start in the right direction there. And many a pastor has been grateful to Clarke, not only for his own training there, but also for the training it gave his deacons, Sunday School teachers, and B.T.U. workers who are alumni of the school.

(Editor's Note: John T. Carter is head of the Agricultural Department and acting head of the Division of Applied Arts at Wood Junior College, Mathiston, Miss., and formerly was an instructor for the "Vets-on-Job" training in agriculture. He is a graduate of Mississippi State, and has done graduate work at the university of Tennessee. He spent three years in the army, most of which was in the Paratroops. Truly Clarke College is counting in the Kingdom and liberal gifts will enlarge its great ministry.)

WITH C. T. STUDD IN CONGO FOR-  
ESTS (\$2.50), by Norman P. Grubb and published by the Zondervan Publishing House, Grand Rapids, Michigan, is the sincere record of the Heart of Africa Mission and its workers, the men and women who heard the call "if any man will come after me, let him deny himself . . ." and answered it. It is a detailed account of the Principles and Practice of the Worldwide Evangelization Crusade as carried out by Mr. C. T. Studd and his co-workers in the heart of Africa. Orders should be sent to the publisher or to the Baptist Book Store.

—BR—

## SUGGESTS A NEW MISSION VENTURE (Continued from Page One)

many rural churches are dying. Some are already dead. Community spirit is dormant, and there is a spirit of restlessness on the part of the few that are left. How can we assist in helping the rural church and community come back into its own?

Why not have some 'agricultural missionaries'? Men who make no pretense of being preachers, but who have a knowledge of the 'good earth' coupled with a passion for souls and the Christian way of life?

## Farms Grow Weaker

In spite of the truly great program of soil conservation and reclamation promoted for the last 15 years by the Federal government, and in spite of the phenomenal work done in this state and elsewhere by the many fine 'county agents' and their helpers, there are hundreds of splendid families,—many of them Baptist,—in scores of communities, who do not know how to get the most from the farms on which they live. New methods in the prevention of erosion, reclamation of barren fields, crop rotation, deep fertilization, stock raising, and mass machinery availability are foreign to them. Farming methods are procedure along proved lines they do not know. Consequently, the farms grow weaker, and the contentment of the family less, as the months go by.

Why shouldn't we do something along a practical line for them? In the name of Christ and the church couldn't an 'agricultural missionary' get the people of such a community to see the possibilities of and adopt a new plan in their method of farming? The results could be amazing. In three or four years, the improvement possible would reflect itself in greater stability, greater financial security, greater contentment, and a greater ability to support the church in the community. Many churches could be rejuvenated. Some could go to a full time program. Some fields could be cared for by the same resident pastor. A new spirit would be created and through a very practical way added souls could be won to our Lord and enlisted in the church.

Agricultural missions would be a means to an end,—but is it worth considering? I realize many will say that such practical and social endeavors are not part of the denomination and the church. Is it possible that we could be mistaken? Hospitals mend broken bodies as a means toward an end; the enrichment of the soul is the paramount responsibility. Schools teach and train the mind, but it hopes also to nurture the soul. Neither are evangelistic per se, but are means to an end. Could the ministry to people on the farm be utilized for the same purpose? Is it worth thinking seriously about?



## Mississippi Baptists—Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-5384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

Please note that the date of the Executive Committee meeting has been changed to Thursday, April 8, 10:00 a. m.

"Speak to the people that they go forward," God said in the long ago!

Pastor J. E. Reedy said to us during a visit up that way, "Mississippi Baptists are ready to go places for Christ." Brother Reedy is a good pastor, a close observer of trends, a constructive Board member and is in excellent position to know conditions as they are.

We too think "Mississippi Baptists are ready to go places for Christ!"

What are some of our sources of strength? Some would say numbers. It is true we are 350,000 strong — quite an army! Others would note our allies in service. We do have brethren from 19 other S. B. C. states marching with us — over 6,000,000 strong. We have unsurpassed organization. Our financial income is at the peak. We have unity and harmony in His service never excelled if indeed equalled. Our institutions are excellent and filled with students. We have the literature. Our business methods are tried and proved. Our churches are growing. Our leaders are trained. Is that all? No!

We have God as our great leader — "If God be for us who can be against us?" Who takes Him by surprise? Who finds a weakness in His armour? Who has greater reserves?

We have Jesus as our convoy, "I am with you all the way." Who is afraid to go with Him? When did the devil roll Him over in the sand?

We have the Holy Spirit as the one alongside. "Not by might, nor by power, but by my spirit, saith the Lord of hosts."

Yes, Mississippi Baptists are ready to go places for Christ!

Question: Why did you start using an airplane in your work?

Answer: We first studied the matter during the war when gas and tires were scarce. Then, going to Ripley one night on the train, we got sick — our first real warning we had to ease up. We got off at Philadelphia, called J. B. Parker, then pastor at Ripley. We told him we were sick! He said, "I am sorry but come on, the people are expecting you." We phoned back for our auto! A fine student drove the car up to us. We made the grinding trip to Ripley, speaking twice and back to Clinton past midnight — for the Friend — Jesus!

We knew we had to stop answering so many calls from the field, or find some way to ease the tension. We have driven night after night when we got so sleepy we had to stop on the side of the hi-way. We wake up as soon as we do that. Have you tried driving 45,000 miles a year with many duties pressing all around?

We felt the airplane would help. It has immeasurably! With it and a good car, last year was our best year and we are not so worn and tired.

Question: Do you think improvements might be made in your bookkeeping procedure?

Answer: Improvements may be made in any system — not one is perfect. We are constantly making changes calculated to help in one way and another. We inherited a good order. Soon, however, we made some changes. We put two people to checking receipts through the mail. We stopped signing blank checks for use when we left the office. We make the bookkeeping responsible for writing checks. Nobody outside the bookkeeping department writes a check — not even the executive secretary — though he could if he so desired. Then, no one in the bookkeeping department signs checks. Some of us outside that department sign checks. Thus, two departments

are responsible for every check issued. We can tell you it is "air tight" short of forgery. We believe His money should be safely handled! We also put in a duplicate receipt system with serial numbers. The carbon is kept in the bound copy while the perforated receipt is sent to the sender.

#### IV

A fine meeting of the State Stewardship Committee was held in the Baptist Building. Brother J. B. Smith was elected Moderator and Brother A. L. Gatewood, clerk. Other members are: S. P. Powell, C. J. Smyly, Virgil Ratcliff, James C. Monroe, James B. Middleton, M. H. Barkley, J. W. Vassar, R. C. Holcomb, W. D. Cole, John W. Landrum, J. E. Cranford, K. R. Cefer, and R. E. Brigrance.

It was decided to ask each church to have a Stewardship director, or committee. The director or chairman from each church is to serve with others on the Association Stewardship Committee. The Association moderator is urged to call a meeting of these not later than May 15. A director or chairman will be elected. These associational chairmen are to meet in Jackson June 11 for further planning.

Every phase of Stewardship was stressed by the Committee — tracts, revivals, school of missions, Vacation Bible school, instructing new members, study courses, tithing, budgets, etc.

#### V

For some years we had promised the Mississippi Club at Southwestern Seminary, "we were coming." Our going out there was too long delayed to suit us, but duties press us on all sides. We made it recently, however, and what a welcome! Speaking in chapel, we were thrilled with the response. At the banquet the group paid a beautiful tribute to Brother Luther Harrison — loved by all. We added to their tribute, "we know of no man more ready for Heaven." President C. L. Boland presided, twenty four were present. Our churches should bring them back home as they graduate. Some are B.S.U. secretaries, etc.

#### VI

The annual meeting of the associational moderators and associational clerks was by all tests most inspiring. Officers were D. A. McCall, president; C. L. Quarles, vice-president; and H. J. Rushing, secretary. Nearly one hundred were present. This included several associational missionaries.

We made the following suggestions that were unanimously adopted: 1. Officers to serve only one year — pass around — plenty of good material; 2. Elect moderator as president, associational missionary as vice-president and a clerk as secretary; 3. Any convention employee is ineligible as president — keep it among the folks in the churches.

Let us stay on the main track in this organization!

New officers elected were: Horace Headrick, president; Carmon Savell, vice-president; and J. W. T. Siler, secretary.

A beautiful new Bible was presented J. W. T. Siler for the best printed Minute, and a beautiful white New Testament was presented Miss Elizabeth Parke for the second best printed Minute. Jones County and Mississippi Association received honorable mention for unusually good printed Minutes.

Dr. James Bryant, Executive Secretary Virginia Baptists, brought two fine messages on the Cooperative Program and Soul Winning. Many said to us, "Bring him back sometime!"

#### VII

Question: What percentage of the money given to Foreign Missions actually reaches the Foreign Mission field?

Answer: We can only answer that for Mississippi though we imagine it is about



Above is shown Senator R. E. L. Gentry of Covington County who is chairman of the Senate Temperance Committee. He has fought earnestly for prohibition and deserves all the help he can get.

Now while the legislature has a vicious liquor bill before it, all who oppose liquor should contact their senator and representative and urge them to vote dry.

the same from the other states. EVERY PENNY, EVERY DIME, EVERY DOLLAR, AND ALL THE DOLLARS DESIGNATED FOR FOREIGN MISSIONS IN MISSISSIPPI ARE SENT ONE HUNDRED CENTS ON THE DOLLAR BY WAY OF THE EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION TO THE FOREIGN MISSION BOARD, RICHMOND, VIRGINIA. We have read again and again statements from the Foreign Mission Board to the effect that their overhead is less than ten cents on the dollar. That should mean that over ninety cents out of every dollar designated for Foreign Missions actually reaches the Foreign Mission field.

As to the Co-operative Program, the preaching and promotional cost, or so called overhead, was six percent in Mississippi last year. That means that ninety-four cents out of every dollar handled by us went along to the various causes intended and included in the Co-operative Program. Jesus said, "That every idle word that men shall speak, they shall give account thereof in the day of judgement. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matthew 12:22-37. Let us speak intelligently and honestly concerning the work of Christ.

#### VIII

At the time of his arrest and defense by Peter, James said, "Put up thy sword into its place: for all they that take to the sword shall perish by the sword." Was Jesus right? History says He is right! Egypt put her trust in chariots and horses of war! Look at Egypt today! Where are Babylon, Assyria, Athens, and Sparta? Where are the armies of Napoleon? Where is the empire of Caesar? Where are the Syrians, the Medes and Persians? Where is the Spanish Armada? Where is the might of the Nazi? Jesus was right! Psalm 20:7.

We think a country should use common sense in these matters. A proper defense is necessary. Why go frantically militaristic? The high schools and colleges can give good military training. Just about

every chap can to good advantage have some training. Why snatch them away and put them in camps with all the attendant evils? Why interrupt their lives as they enter a larger life? Why put the girls in such circumstances?

When someone shows us Jesus was wrong, we will change our mind! Until then "they that take to the sword shall perish by the sword!"

If militarism could have spared a continent then, Europe today would be a paradise! The one thing Europe has tried has been the sword!

Baptists, Methodists, Presbyterians, and others play at the Christ business while the devil reaps the harvest!

#### BR

Recent visitors in the office of the Baptist Record are as follows: Mrs. R. B. Tumberlinson, Columbus; Rev. J. H. Kyzar, Greenwood; Rev. Frank Hart Smith, Clinton; Vernon L. Lowe, U. S. Navy; Rev. Earl Brooks, Weir; Rev. and Mrs. James H. Fairchild, Jr., Collins; H. M. Ray, Rienzi; Dr. W. E. Greene, Newton; Miss Mary Osborn, Jackson; Rev. B. E. Phillips, New Hebron; Leon Leach, New Orleans; J. T. Leathers, New Orleans; Miss Marion Leavell, Oxford; Rev. Ivan, Pine Grove, La.; Rev. B. E. Evans, Hazlehurst; Mrs. J. Homer Walters, Laurel; Mr. and Mrs. W. B. Pearson and Denny, Laurel.

It is later than you think. Above everything else, this is because we fail to realize that the kingdom of God is at hand. Christ, our living Lord, stands in our midst. He stands in the midst of the world's chaos and sin. His fan is in his hand. He will thoroughly purge his threshing floor and gather his wheat into the garner, but the chaff he will burn with unquenchable fire. It is therefore time to repent. It is time to believe the gospel. It is time to preach repentance and remission of sins among all the nations. It is time to accept the lordship of Jesus Christ in every area of life. It is time to pray, because only God can save the world. It is later than you think! — Clifton J. Allen in The Teacher.



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## Senator Gentry Is Well-Named

The Christian people of Mississippi and all those interested in retention and enforcement of the state's laws against the evils of liquor traffic, owe a debt of gratitude to a young man who bears the name of one of the South's greatest heroes.

This young statesman is Senator Robert E. Lee Gentry of Covington county, who is Chairman of the Temperance Committee of the upper house of our State Legislature.

Senator Gentry, who will not reach his 33rd birthday until mid-summer, has done a fine job for the prohibition forces of the state and a patriotic duty to the citizens of Mississippi in his handling of the duties of his office as chairman of the committee which considers all liquor legislation.

Senator Gentry is a Baptist, we are proud to report, and the people of the 4th Senatorial district made no mistake in sending him to serve in the state lawmaking body.

Despite his youth and his previous lack of service in the legislature, he has handled the temperance matters with great skill and courage. Pressure on him has been intense, both in his committee and from sources outside, to tear down the state's prohibition laws, and to weaken their enforcement.

Be it said to his everlasting credit, Senator Gentry has spurned all temptations, resisted all pressures and courageously defended and preserved what we all believe to be the right course for our state.

We commend him to his constituents, to his church, and to the people of the state generally.

Not only should we be proud of Senator Gentry, but of several others, both in the House and Senate who have stood solidly against the efforts to weaken our prohibition laws.

## The W.M.U. Convention

On another page and in last week's issue much space was given to the Woman's Missionary Convention to be held at First Church, Jackson, April 6-8. The good women deserve even more space for they do things.

An attractive program has been arranged and prominent speakers and leaders are scheduled to be present.

Miss Edwina Robinson, Executive Secretary of the State W. M. U., and one of the best in the Southern Baptist Convention, will bring a heartening report showing worthy advances along all lines of WMU work.

Messengers and visitors to the Convention will hear reports from the field that will thrill their hearts. The Mississippi WMU has had a victorious year in the Master's Service and the note of victory will be prominent in every report.

Baptists owe a debt of gratitude to our WMU women for their work, their prayers and their encouragement.

They are going to have a great Convention because they have done a good work, planned a great meeting and have great faith.

## Is Your Pastor Graduating?

In the May 29, 1947 issue of the Baptist Record, there appeared an account of a shower given by Oak Grove Church, Yazoo County, to their pastor, Rev. Carl Case, who was graduating at Mississippi College.

Throughout the state there are many student pastors. To our knowledge some of them are having a hard time. May we commend this plan to every church whose pastor graduates.

Give him a graduating shower or presents. He will remember it as long as life lasts, and it will be an inspiration to the pastor and perhaps meet a need for which his finances might not be able to care.

## A Good Investment

Send your Sunday school superintendent and Training Union director to Ridgecrest. It will be money well spent. Ridgecrest will give them something worth more than mere dollars. Its inspiration and information will greatly increase the value of your Sunday school superintendent or Training Union director. If they are worth anything they are worth the small cost of a trip to Ridgecrest.

## Thanks, Mr. Hoover

Usually we don't publish many of the letters of commendation which we receive concerning the Baptist Record. In view of the fact that the one published below concerns a very vital problem and because we had the benefit of suggestions from many people and the help of one person in particular we are daring even at the risk of being accused of bragging to publish below a greatly appreciated letter from Mr. J. Edgar Hoover, Director of the Federal Bureau of Investigation.

Federal Bureau of  
Investigation  
United States Department  
of Justice  
Washington 25, D. C.  
March 4, 1948

Mr. A. L. Goodrich  
Editor  
The Baptist Record  
Jackson, Mississippi

Dear Mr. Goodrich:

It has just been my pleasure to read your editorial which appeared in The Baptist Record on January 29, 1948. I believe you performed a valuable service for your readers by the manner in which you focused their attention on the importance of religion in daily life if efforts to curb the mounting crime rate and current juvenile problems are to be successful. Editorials such as yours should awaken the citizens throughout the nation from the apathy which has permitted many of our homes to drift away from the church and become breeding grounds for moral decay and crime.

With kind regards,  
Sincerely yours,  
J. EDGAR HOOVER

## Send Your Pastor

The time for the Southern Baptist Convention is drawing near. Your church should be represented. One of the representatives from your church should be your pastor, along with some laymen. Your pastor will come back from the Convention to his church field informed and inspired.

As your representative he will have had a part in making decisions and setting policies in the Convention. He will bring to you the inspiration from the sermons, the addresses and the reports of all agencies of our Convention.

Along with the information and inspiration he will have had fellowship with friends, many of

whom he has not seen since the last Convention. The relaxation of the "in-between" hours and at meal times will be good for your pastor.

Arrange for him to go with the church providing sufficient money to take care of his expenses both for travel and entertainment. Other organizations plan from one year to the next to send their representatives to state and national Conventions. If your church has not provided for your pastor's expenses to the Convention through the church budget, the deacons should take the matter in hand.

Make your pastor a better pastor and preacher by sending him to the Southern Baptist Convention to be held in Memphis, Tennessee, May 19-22. He should go in time for the pastor's conference and stay through the closing session on the twenty-second.

## Publish It

We again urge all boards, committees, and individuals to publicize any new matters that will come before the meeting of the Southern Baptist Convention in Memphis.

Anyone who is planning to introduce resolutions that will cause any change, or boards that plan to make other than routine recommendations should make these matters known ahead of time. The columns of the Baptist Record are open so far as space will permit.

## Northern Baptists Announce Home Mission Goals

CLEVELAND — A three-fold goal for Northern Baptist churches within the next three years was outlined here before the midyear meeting of the Northern Baptist Convention by Dr. G. Pitt Beers of New York City, executive secretary of the American Baptist Home Missions Society.

Addressing the Associated Home Missions Agencies of the society, Dr. Beers called for:

Enlistment of 100,000 laymen in a Crusade for Christ through evangelism.

Establishment of 1,000 Christian centers in less-favored areas of cities by as many churches.

Addition of 400,000 new members by May, 1950.

"In my opinion we should bend every effort toward enlisting the 100,000 lay people in the crusade," Dr. Beers asserted.

"If we get these people in active support of their ministers, there is no question but that we'll meet and surpass our other goals."

As a vital part of the crusade, it is planned to launch an eight-day co-operative effort in 200 key cities, Dr. Beers said. In each city Baptist churches would join in carrying the message of the crusade to factories, office buildings and schools.



## GOING PLACES

A. L. GOODRICH

### COURTLAND IS IN

Courtland Church has voted to send the Record to all the resident members.

Mrs. Anna Woodruff, clerk, recently sent a list and expects to send in additional names in a short time.

### McADAMS SENDS LIST

McAdams Church recently aided the Baptist Record in its effort to reach the 63,000 circulation mark by sending a nice list of new and renewal subscriptions. The list was sent by Mrs. L. L. Gowan. In addition to members of McAdams Church, there were two subscriptions from other churches, one from a Primitive Baptist church.

Mrs. Gowan stated that additional lists were to be sent in the near future.

Attala County Record readers are now listed as follows: Antioch 17; Bear Creek 30; Berea 35; Bowlin 17; Carson Ridge 46; County Line 46; Edgefield 1; Ethel 32; Hurricane 9; Jerusalem 1; Kosciusko, First 273; Kosciusko, Second 25; McAdams 19; McCool 10; New Salem 3; North Union 3; Pilgrom's Rest 6; Pleasant Ridge 15; Salis 5; Sand Hill 1; Union 26; Williamsville 50; Yokahockany 9.

### LEAVELL WOODS IS NUMBER 905

A good beginning helps. Leavell Woods is one of the youngest churches in this area: Pastor Mac Bomer, knowing the advantages of the every family plan, saw that the church started off in the right way by making the Baptist Record part of the church program.

Mrs. Andrew L. Curry is the church treasurer.

Record readers in Hinds County are now as follows: Alta Woods 17; Beulah 46; Bethesda 60; Bolton 25; Byram 49; Chapel Hill 23; Clinton 251; Edwards 35; Elaine 30; Jackson, First 1084; Jackson, Calvary 1292; Jackson, Daniel 179; Jackson Davis Memorial 132; Jackson, Griffith Memorial 3; Jackson, Northside 245; Jackson, Parkson, Van Winkle 207; Learned 17; way 471; Jackson, Southside 67; Jack-Midway 81; Miss. College BSU 68; Mt. Morgan 13; New Haven 34; Palestine 10; Pocahontas 22; Raymond 71; Salem 29; Siwell 37; Terry 127; Utica 68; West Jackson 32; Leavell Woods 16.

### GOODWATER SENDS LIST

Goodwater Church, Simpson County, really helped the circulation of the Baptist Record by sending a nice list of new and renewal subscriptions.

The list was sent by Mrs. Rice Ainsworth.

Record readers in Simpson County are now listed as follows: Antioch 14; Athens 21; Beulah 2; Braxton 52; Coats 10; D'Lo 65; Dry Creek 6; Fork 45; Goodwater 21; Harrisville 53; Jupiter 26; Macedonia 53; Magee 139; Mendenhall 104; Mt. Zion 97; New Hope 40; New Zion 2; Oak Grove 3; Pine Grove 30; Pinola 59; Pleasant Hill 55; Pleasant Valley 37; Poplar Springs 43; Sanatorium 2; Shivers 36; Siloam 2; Spring Hill 8; Stonewall 30; Strong River 32; Weathersby 5; New Bethlehem 8; Rose Hill 24; Kennedy Springs 1.

## SUNDAY SCHOOL AND B.T.U. ATTENDANCE

March 28, 1948

Brookhaven, First	724	117
Byram, Hinds	97	94
Jackson, Northside	356	90
Jackson, Van Winkle	385	239
Jackson, Calvary	1521	322
Jackson, Calvary including		
Stone Street Mission	1574	352
Jackson, First	1213	378
Laurel, Second Avenue	432	126
Laurel, Beacon	224	100
Laurel, West	517	115
Laurel, First	624	147
Hattiesburg, 28th Avenue	71	34
Hattiesburg, Main Street	780	260
Tupelo, Harrisburg	429	111
Centerville	167	50
Enon, Panola County	57	67
Houlka	95	39
Gulfport, First	761	173
Pascagoula, First	778	234
Center, Union County	124	60
Columbus, First	887	192
Chalybeate	59	36
Calhoun City	213	65
Booneville, First	308	143
Monta Vista, Webster	50	57
Chester	50	
Louisville, First	424	103
Louisville, First including		
South Louisville Mission	442	
Mantee	124	32
Lucedale	304	64
Friendship, Pike County	176	92
Grenada, First	559	97
Darling	75	30
Wellmon, Lincoln County	56	69
Murphy Creek, Winston		
County	83	43
Carmel, Lauderdale County	65	60
Soso	99	85
Cross Roads, Webster County	65	50
East McComb	406	214
Morton	138	34
Myrick, Jones County	91	75
Rocky Springs, Yazoo County	28	
Magee	310	75
Mt. Vernon, Leflore County	63	82
Greenwood, First	592	
Calvary, Pike County	95	75
Bruce	240	86
O'Tuckolofa, Yalobusha		
County	40	
Corinth, Tate Street	213	61
New Albany, First	673	254
Crystal Springs	1004	191
Jackson, Parkway	717	208
Hazlehurst	375	97
March 21, 1948		
Soso	126	44
O'Tuckolofa, Yalobusha		
County	60	
Magee	331	90
Morton	139	31
Darling	65	20

—BR—

The whole Bible is now available in 185 tongues. These include all the great literary languages of the world spoken by tens of millions of people—such languages as the English, French, Spanish, Russian, Arabic, Chinese, Japanese, Siamese, Hindustani, Javanees, and Turkish. Besides these the whole New Testament is available in 139 more languages and some substantial part of the Bible, such as a Gospel or all the Gospels, often supplemented with the book of Psalms, is to be had in 656 more tongues, making a total of 1,080 languages in which the Bible speaks to people in their own tongue. What a potential Pentecost lies in these amazing facts! . . . Francis Carr Stifler in The Baptist Training Union Magazine.

## Going to ATLANTA?

YOU'LL be safer traveling on a Southern Trailways bus. It's cheaper, too. Besides amazingly low fare you save an extra 10% on the round-trip ticket. For complete information on schedules and fares, call your local Trailways terminal.

**SOUTHERN TRAILWAYS**



## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
DAUNIE JEAN SMITH, Office Secretary

### POTPOURRI

Received great mental and spiritual enlightenment and stimulation by recently attending Ole Miss' Religious Emphasis Week, and greatly enjoyed being with Miss Marian Leavell and her BSUs. Wish I had the space to tell about this. . . Other recent appearances were at E. Central Jr., where Mrs. Marcus Smith continues to lead a fine group, and at Miss. College, where I was privileged to hear Dr. Roland Leavell preach and to talk with Student Sec'y Orba Lele Malone and several of his fine boys. . . Films of the '47 R'crest Retreat have recently been shown at Miss. College, Belhaven, E. Central Jr., Millsaps, First Church, Jackson, Sunflower Jr., and Blue Mt. . . . John DeFoore, of the Louisville Seminary, writes: "Your department stands as the doorway thru which we can reach our young people. I'm fully convinced that until we reach them we are marking time in our program of winning the world." By phone Dr. F. M. Powell, of Tupelo, and by letter, Mary Tom Berry, of Ellisville, Dr. Frank Leavell, of Nashville; Bro. W. L. Day, of Louisville, and Brother Jesse L. Morgan and Percy Renick, of Ft. Worth, have recently expressed their regrets over the passing of our beloved colleague, Luther Harrison. . . We need volunteers for over seas mission work this summer NOW. Fields of service will be Hawaii and San Andres Island. . . Pastor W. L. Day, of First Church, Louisville, has agreed to be with us at our State Retreat for BSU Officers, Woman's College, April 23-24. . . Sixty Youth Revivals are thus far scheduled for the summer, but we need more invitations for the pastors and churches. . . Miss. may have 211 at the Ridgecrest Student Retreat. Registration fee is, as far as we know, \$1.25. . . Miss State BSUs have helped organize a BSU at the

Ministerial Institute and College for Negroes at West Point, Miss. . . Beverly Ann Gayton, of Blue Mountain, is the first to register for Ridgecrest. Several of our Student Secretaries have requested particular spaces. . . Greatly enjoyed meeting for the first time Pearl River Junior's new Student Sec'y, Dora Etta Solomon, recently. Miss Solomon is getting off to a wonderful start. Was privileged to meet with the Fellowship and Council groups while on the campus. A few days later, I had the honor to meet with the Volunteer Mission Board at Miss. College. This group is witnessing for Christ in needy places and in humble ways. . .

—BR—

### REV. W. A. WILLIAMS

Whereas, on October 18, 1947 God in His infinite wisdom saw fit to call Brother W. A. Williams Home, and

Whereas, in his going a vacancy is left in our church, and while we shall miss this true servant of our Lord, we submit to Him who knows and does all things best.

Therefore, be it resolved that we express our thanks to God for Brother Williams' life among us, and that we pledge ourselves to carry on in the spirit of Christ.

Be it further resolved that we extend to his bereaved family our sincere sympathy and prayers, and

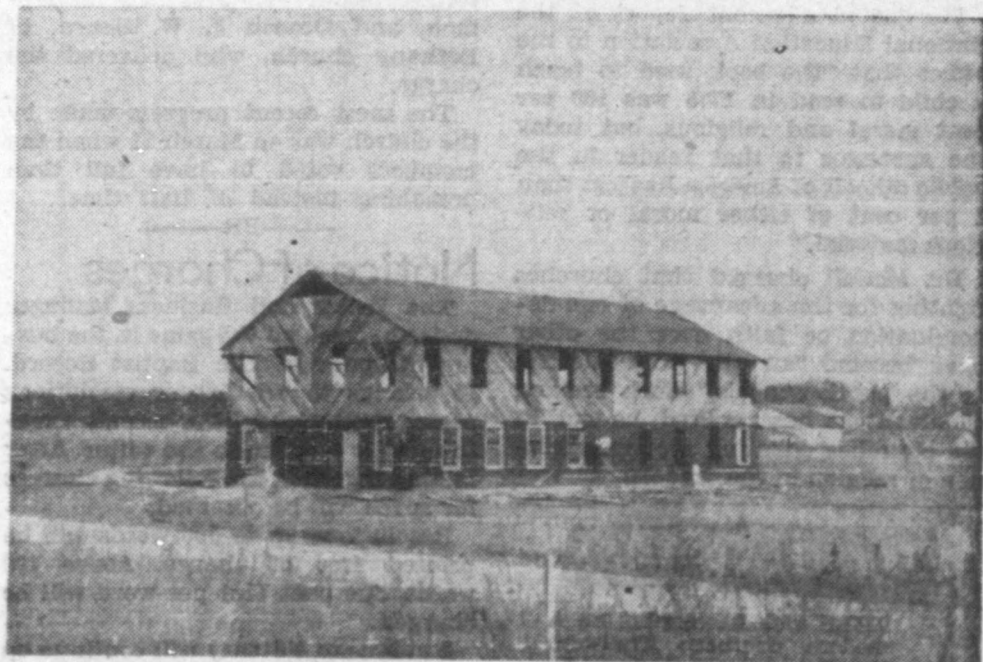
Be it further resolved that a copy of these resolutions be placed on the minutes of the New Salem Church, a copy be sent to his family, and copies be sent to the Baptist Record and to the Star Herald for publication.

Respectfully submitted,  
ETHEL TOWNSEND  
L. O. WILLIAMS

—BR—

The British government has placed a 125 per cent tax on many items used by Sunday schools, such as Bible pictures, illustrated text cards, and Scripture birthday cards. Roll books are taxed 50 per cent.

## Alta Woods Building Progresses



Alta Woods Church which was organized in May 1947, began the building shown above in September of 1947. The down stairs is being used at present. This building is designed as a Sunday School annex. A part of it will be used for a while as an auditorium.

The building, which will be brick veneer, is about 40% completed and when finished will accommodate 350 people. All the work has been done by volunteer laborers, mostly of the membership. The pastor, Rev. J. A. Barnhill, states that they are planning to complete the church without debt.



## Department of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
RUTH STERLING, Office Secretary

### Alcoholism Is A Disease

Since the repeal of the Eighteenth Amendment, alcoholism has steadily increased. This has also increased the institutions to care for the victims of this disease. In recent years we have come to realize that alcoholism is a disease, and have therefore attempted to treat it as such. One who is an authority on the subject has said that three out of every ten social drinkers become alcoholics.

### As A Social Disease

In 1946 the American people spent \$8,700,000,000 for alcohol. This was more than was spent for all schools and churches combined. It is no wonder that drunks are increasing by leaps and bounds. The old saloon was not to come back, according to promises made by advocates of repeal. The old booze did come back and there are more than 400,000 outlets for it in our nation. Another one of our great scourges, namely venereal disease, go hand in hand with alcohol. Perhaps the greatest contributing factor to the spread of this dreadful disease is alcoholic beverage.

Again alcohol and crime go hand in hand. The district judges in our land tell us that far more than fifty per cent of every crime is traceable to drink. Our social order is shot through with crime today. It has reached

alarming proportions. A major crime is committed every eighteen seconds in the United States.

Alcohol and the mortality rate go hand in hand with the increase in alcohol consumption, there is a corresponding increase in casualties on our highways and elsewhere as a result of drink. All this has called for many new institutions and expenditure of monies to care for the criminal army. Again, alcohol and broken homes go hand in hand. The appalling divorce rate in this nation is brought about largely by the use of beverage alcohol. There is one divorce for every three marriages in the nation. Many of our cities and counties are actually have more divorces than marriages. In 1947 there were more divorces than marriages in Mobile County, Alabama. This is far more serious than many of our people realize because as goes the home, so goes the nation. It is the foundation of civilization, the cell of the community, the state and the nation. When this cell disintegrates, the body is destroyed.

What should be the Christian attitude toward this disease which is dealing such misery to the world? We should have the same attitude toward this disease that we do toward any other illness.

## Baptist Leader Sees Secularism Going To Extremes

ATLANTA, Ga. —(RNS)— Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention, declared in a radio address here that if the secularization of American education continues, "before long some atheist will probably file a suit to have the recognition of God expurated from the Declaration of Independence, Lincoln's Gettysburg address, and the inscriptions on the coins of our land."

He quoted a recent report of the National Education Association to the effect that "the book used to teach a child to read in 1775 was 100 per cent moral and religious, but today the successor to that reader in the public schools of America has less than 1 per cent of either moral or religious material."

Dr. McCall charged that churches fighting for the advantage of one denomination or faith over the other have become "an ally of secularism in the public schools." Such seeking of advantage has resulted, he said, in the churches shouting for the exclusion of religion in the schools.

### Going to NEW ORLEANS?

THEN ride in comfort on a modern Southern Trailways bus. Economical too. In addition, save an extra 10% on the round trip fare. Convenient schedules going and returning. For complete information, call your local Trailways station.

**SOUTHERN  
TRAILWAYS**

## Long Creek Grows

Long Creek Church, Lauderdale Association, has made steady progress during the past two years. They have a Sunday School that has outgrown its present facilities, a well organized Training Union, an active W. M. S. and Brotherhood, and regular weekly prayer service. The church has provided a bus to bring those to church who do not have transportation.

Recently Deacon Lee Covington was re-elected, and Herbert Shirley, C. W. Shirley, and H. K. Smith were ordained as deacons. Rev. Edwin McKeithen, pastor, was assisted in the ordination service by Rev. Leslie Ezell, former pastor who preached the sermon, and Deacon J. W. Hearn, of Bethany church, who delivered the charge.

The most recent progress made by the church was on March 21 when the members voted to have full-time preaching instead of half time.

—BR—

## Notice of Charges

The Editor and Business Manager desire to treat all the same in the bus-ing of space in The Baptist Record. It belongs to all. Larger resolutions passed by churches have become something of a problem to the editor. After talking together, the following charges for space will be observed.

Resolutions up to 100 words will be printed free of charge. Above 100 words, one cent (1c) per word will be charged.

Rates as to obituary will continue up to 200 words to be free, above 200 words, one cent (1c) per word will be charged.

—BR—

Let every teacher, as he comes to "ring out the old" and "ring in the new," resolve to make this year the most useful year of his teaching ministry. — Clifton Malone in The Teacher.

## BLUE MOUNTAIN COLLEGE

A visitor at Blue Mountain like as not will follow the line of least resistance and go further downhill. There's no way to miss the Gulf, Mobile & Ohio Railroad depot (it is a depot in Mississippi), and if the visitor picks a quiet Sunday morning for his stroll, he hears musical tones of a human voice coming from the waiting room windows. Only a bit of eavesdropping is necessary to disclose that the voice is that of David Guyton, the Milton of the Mountain, teaching a men's Sunday school class. If I. B. Tigrett, who runs the G. M. & O. from the second floor of the Elks Building in Jackson, Tennessee, has never stopped over at Blue Mountain on a Sunday morning to hear what goes on in his waiting room, he ought to. If there isn't anything else at Blue Mountain to charm the wayfarer, it would be that Sunday morning hour in the railroad station, with David Guyton reminding his friends and neighbors of their debt to their Maker and their obligation to their fellow men.

By and by, Sunday school is all over, and Mr. Dave's Sabbath students wander casually up the hill and onto the campus, for services at the Baptist Church, which is a landmark. That spot enjoys tradition, too. For on the cornerstone is inscribed "Lowrey Memorial Baptist Church. Gen. Mark Perrin Lowrey, Dec. 30, 1828—Feb. 27, 1885. Mrs. Sarah Holmes Lowrey, June 20, 1827—Dec. 2, 1898."

The cornerstone is dated 1908. One of these times there will be a new church, probably on the same spot.

## Asks Anti-Religious Instruction Be Barred From Schools

WASHINGTON, D. C. —(RNS)—

Use of public school buildings "for purposes of anti-religious instruction" should be regarded as "just as unconstitutional" as their use for religious purposes, according to the Rev. Dr. Gould Wickey here.

Dr. Dickey, who is executive secretary of the United Lutheran Church's Board of Education, declared that the opinion handed down by the Supreme Court banning religious classes in public schools "ought to compel the atheistic and anti-religious people to refrain from all comment and discussion of an anti-religious type in public school buildings."

While the action taken by the court was "to be expected and is no surprise," Dr. Wickey said, "it does appear to be inconsistent with the judgment of the same court concerning the use of public money for transportation and books for pupils attending religious schools."

"This opinion," he added, "should bring forcefully to all church groups the absolute and imperative necessity of carrying out an effective program of religious education, supported wholly by their own funds."



MISSIONARY HOME. — This spacious Colonial residence acquired by the Southern Baptist Seminary, Louisville, recently with a three-acre tract joining the campus on the southeast, will be converted into a quadruplex apartment house for furloughed missionaries desiring to study at the Seminary, President Ellis A. Fuller has announced. The structure will be turned half around to line up with Judson and Rice Halls, facing Godfrey street, and will be veneered with brick to harmonize with these buildings.

Funds for the purchase of the new property were donated by J. A. Fields, Montgomery, Ala., business man and church leader. The remodeling of the building will be financed with funds provided by P. B. Samuels, of Washington, D. C., life-long Baptist lay leader.

Procurement of this property gives the Seminary Alumni Association an ideal location for its \$500,000 Memorial Chapel, construction of which is to begin April 1.





## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
JOAN HENDERSON, Office Secretary

### BROTHERHOODS URGED TO STRESS EVANGELISM OBJECTIVE

Geo. W. Schroeder, Assoc. Sec'y  
Baptist Brotherhood of the South

One of the major objectives of the Brotherhood for 1948 is Evangelism. To accomplish the objective, each Brotherhood is being asked and encouraged to plan and carry through some definite evangelistic work during the year — work which will be instrumental in taking the message of Christ to the lost and unchurched who live in or near the church community.

Suggested evangelistic activities for the Brotherhoods to promote include the following:

- (1) Plan and hold cottage prayer meetings in the homes of unsaved friends and neighbors.
- (2) Conduct extension revival meetings in unchurched sections of the city or in rural areas nearby.
- (3) Urge personal soul-winning on the part of each man in the Brotherhood.
- (4) Take an active part in the regular revival meetings of the church.
- (5) Adopt and follow through a good visitation program aimed to put large numbers of lost people in the pews of the church for the regular preaching services.
- (6) Offer the assistance of the Brotherhood to the associational missionary. He can often use a group of consecrated men to a good advantage in his work.
- (7) Promote vigorously the Man and Boy Movement, a 1948 Brotherhood objective which has as its ultimate aim the reaching and winning of lost boys of the church community.
- (8) Consult and study with the pastor the possibilities of establishing and manning a mission in an unchurched section in or near the church community.
- (9) Make plans and arrangements to hold regular evangelistic services in the various institutions of the city.
- (10) Follow and promote any suggestion that the pastor might make to reach unsaved people.

A Brotherhood must be evangelistic if it is to fulfill its purpose. Winning of the lost and the utilization of the saved are basic in the program and work of the church — the program which the Brotherhood has adopted and seeks to promote in its every action.

Brotherhood leaders are urged to plan for definite evangelistic work. After the plans are formulated and adopted, then they should lead the men of the Brotherhood into their fullest accomplishment.

—BR—

#### RESOLUTION

Since God in His infinite wisdom has seen fit to call to his reward, our beloved brother and fellow servant, Luther Harrison, whose devoted life to Christ is an inspiration to those left behind.

BE IT RESOLVED that we first express our thanks to God for his life among us, and the spirit be manifested in furthering the cause of Christ in our state;

BE IT FURTHER RESOLVED that we, the Board of Deacons of Calvary Baptist Church, extend to this family our sincere sympathy in this their great loss, and commend them to the all sufficient Christ who is able to sustain in every way.

BE IT FURTHER RESOLVED that a copy of these resolutions be given the family, a copy given to the Baptist Record for publication, and a copy spread on the minutes of our Board.

L. U. AMASON  
J. S. BARNES  
O. H. KEW

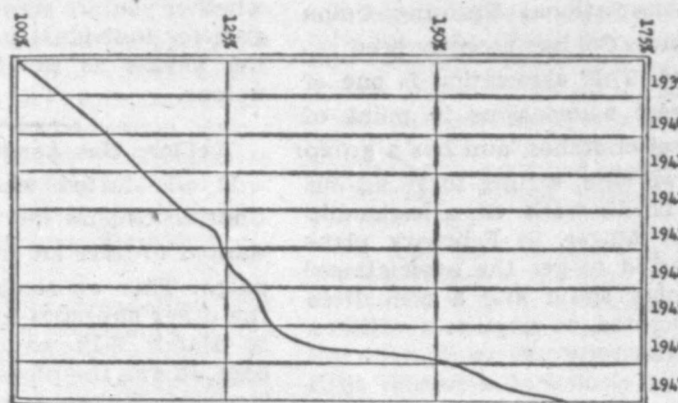
—BR—

#### GIFTS TRIPLE DUE TO TITHE

Pickens, S. C. —(BP)— Gifts to the Cooperative Program from the First Baptist Church here have more than tripled since October 5 when the church entered the Southwide titling campaign.

Pastor E. R. Fuller said that the church voted to give 50 per cent of the increased gifts during the three months "prove me" period to the Cooperative Program, and in confidence that the members will continue to tithe indefinitely. The 1948 church budget includes a 33 percent increase in Cooperative Program gifts.

## Old Preachers in Distress



The accompanying graph shows the increase in the cost of living as revealed by government statistics from 1939 to December 31, 1947.

This will explain why so many of our old preachers and widows of preachers have been forced to request increases in the amounts they were receiving from the relief department of the Relief and Annuity Board.

The real pinch began to be felt toward the end of 1946. Since that time several hundred have requested increases, and scores of old preachers and widows of preachers who had never asked for assistance and who had thought they would never need it have found their meager incomes insufficient to provide the necessities of life and have sought help from this department.

For every request which the committee thought worthy, some increase has been granted, and in most cases these increases have meant the difference between the bare necessities of life and dire want.

Never before has it been so imperative that the churches of our Southland follow the Calendar of Denominational Activities as recommended by the Southern Baptist Convention and take an offering during the month of April for the relief department of the Relief and Annuity Board.

It is our prayer that the response to this appeal will be such as to make it possible for us to meet the needs of these old servants of our denomination to such a degree that will enable them to have the assistance they so richly deserve.

All money given for this purpose should be sent to your state office designated for ministerial relief.

Envelopes may be had by requesting same from

**RELIEF AND ANNUITY BOARD**  
206 Baptist Building, Dallas 1, Texas  
Walter R. Alexander, Executive Secretary  
Robert S. Jones, Associate Secretary

### Correction!

### Correction!!

The Adult and Young People's quarterlies for April, May, and June carry a Vacation Bible School ad in which several items are listed incorrectly.

Prices of all 1948 VBS textbooks have advanced from \$1.50 to \$2.00

Price of the Principal's Package has advanced from \$1.50 to \$2.00



Intermediate Book D—The First Missionary Letters (Paul's), will not be used in 1948; instead, you should order Intermediate Book C—The First Book About Missions (Acts)



PLEASE CHECK THESE CHANGES CAREFULLY AND PREPARE YOUR ORDER ACCORDINGLY

**BAPTIST BOOK STORE**  
113 N. President St.  
Jackson, Miss.



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 536, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

### Simpson County Elects Officers

The Associational Training Union for Simpson Co. has recently been re-organized. This association is one of our largest associations in point of number of churches, and has a group of fine workers, willing to go all out for the Lord's work. At a leadership school in Magee in February plans were started to get the associational union going again and a committee was appointed to nominate officers. These officers were nominated, and were duly elected at a regular fifth Sunday meeting in February. The following are the ones who will serve for the year-Director, Rev. V. C. Windham; Asso. Dir. Rev. J. F. Parker; Secretary-Treasurer, Jessie Ree Allbritton; Chorister, G. G. McAlpin; Pianist, Mrs. J. C. McLeod; Pastor Advisor, Rev. J. B. Smith; Department Leaders, Mrs. Mac Everett, Mrs. Evon Thompson, Sidney Parker, Doris Ann Pruett, Kinsey Mahaffey-- Group Directors, Mrs. Leona Upton; W. T. Wade, Z. B. McAlphin, J. H. Martin. In submitting this list we make the comment that there are enough good leaders in this group to put a good union in every church in Simpson Co. before the year is out. You will find them working at the job too.

Have you planned your YOUTH WEEK program yet? This is the month suggested for this annual affair. Any time may be a good time, but April is the time when most churches will observe it. This program will perhaps take more work to put over than any program the church may have during the year, but is well worth all the work it requires to make it a success. We have a leaflet that will tell you about it. We will be glad to send it upon request.

What of Christian Home Week? Do you plan to promote it for a week in May? We have a leaflet of this also and will be glad to mail it to all who would like to have it. We agree with you that every week should be Christian Home Week for every Christian home. The observance of this week by the church will help get such a week established in the homes as a regular part of the family program.

### Turner Reports On Perry

Perry Association has a wide awake associational director in Rev. Luther K. Turner. Brother Turner has set high goals for the association for the year. They include a good union in every church in the association. Following their church to church visitation program February 15-21 they had a splendid associational meeting in which goals were set. Bro. Turner in reporting had this to say--"I had the privilege of working in Mobile Association in 1943 and we reached the standard. I believe we have a better corps of workers here than we had there." This adds up to mean if any other association can reach the standard PERRY can, and I SAY SO TOO.

Speaking of STANDARDS we are just eager to see which association sends in the first standard report for the year. The first Quarter is just up, and by the time you read this no doubt some standard reports will be

in the office. Send in the reports whether you are standard or not. This goes for individual unions and training unions as well as associational unions.

### LeFlore Has Leadership School

It all started when the Calvary Church Greenwood decided they wanted to have an enlargement campaign. This was enlarged to include the other churches in the association so March 7-12 was selected as the date. It was the pleasure of the State Training Union department to furnish two workers, Mr. Morgan and Mrs. Greenoe. The report from them and also from Mrs. P. T. Smith the Associational Director is to the effect that this was a most helpful week. There were five churches represented in the school and the average attendance was 155. In addition to the two state workers the following served as faculty members, Rev. W. W. Miller, Rev. E. T. Engell, Rev. A. L. Gatewood, Mrs. J. C. Williams, and Mrs. M. D. Reed. Pictures were shown as a part of the program with W. J. Daniel Jr. operator, Mrs. J. R. Massey was in charge of the social hour. Limited space forbids a full report of this most helpful meeting. It was so good the local paper gave it almost a full column writeup. Congratulations to all concerned.

—BR—

**THROUGH BOWEN MUSEUM WITH BIBLE IN HAND** by Barbara M. Bowen, (\$2) and published by Wm. B. Eerdmans' Publishing Company, Grand Rapids, Michigan, is a valuable handbook on Bible lands, customs and people. Passages of the Bible that may seem vague, or convey little meaning to you, will be made plain as you find out how things are done, and how they are still going on in Bible lands today. Reading this most enlightening volume will give you a wealth of information that will cause the real meaning to leap into prominence. In this book, Mrs. Bowen recreates the background, setting and local color for us so that the Bible will live for us as it does for those who are familiar with these things. Mrs. Bowen traveled in the Holy Land and became familiar with the customs, way-of-life, and thought concepts of these people of Bible Lands. By so doing she found that various passages took on poignant meaning not clear to the Western mind. Order from the publisher or from the Baptist Book Store.

## Sparks & Splinters

It seems that several pastors are using their church bulletins to call attention to interesting news items and editorials in the Baptist Record. Rev. G. L. Taylor, pastor at Murphy Creek Church in Winston County, does this. So does Pastor C. B. Hammett, III, of First Church, Winona. We commend this plan as a good way to create more interest in the Baptist Record. — Editor.

According to Mrs. J. W. Whitehead, Good Hope is the oldest church in Winston County, having been organized so long ago that there is no record of the date. The oldest record shows that the first association was held there in 1841. She writes in very complimentary terms of their present pastor, Rev. R. D. Pearson.

**ON THE CHINA ROAD** (\$2), by Martha L. Moennich and published by the Zondervan Publishing House, Grand Rapids, Michigan, is a valuable contribution to missionary literature. You may say that this is an account of a road of sorrow as you read of slaves, lepers and demon-possessed people; but you will soon see that it is a road of miracles — of souls redeemed by the blood of Christ. As you travel the China road you will see much at which you will marvel as you watch the Holy Spirit break the bondage of tradition-bound China and the sin-shackled Chinese. Orders should be sent to the Baptist Book Store or to the publisher.

Miss Ethel Ward of Bethsaida Church, Newton County, recently sent a nice list of new and renewal subscriptions.

In the State-Wide Evangelistic Crusade in Arizona, Feb. 15-29, there were 737 additions, 514 by baptism. Other results were: other professions, 221; rededication, 1361; dedications for special service, 18 and two new churches organized, one with 28 members and the other with 37 members.

**ADVENTURES WITH THE STORYTELLERS** (\$1), compiled by Ken Anderson and published by the Zondervan Publishing House, Grand Rapids, Michigan, is a collection of Christian stories for boys and girls who love adventure and who want to know more about God and His love for them. This isn't a collection of bedtime stories. It is intended, rather, for red-blooded fellows and girls from eight to twelve. It is their passport to adventure. With the storyteller as their guide, they can go to many and far places — a cottage in Brazil, a jungle in Borneo, a temple in China — and meet many boys and girls — Nika, "Slowpoke Ben", Almond Eyes. These strange adventures will help them to see that God loves and watches boys and girls. Orders should be sent to the publisher or to the Baptist Book Store.

We have made missions "miss;" let's make missions click.

## Pearl City Church Adopts Full-Time Program



Pictured above is Pearl City Church, four miles east of Jackson which, on March 1, advanced from half to full time. Rev. William L. Heath has been pastor since March 1, 1947.

The church has adopted a budget and will give 10 per cent of all receipts through the co-operative program.

The Friendship Church of Kreole experienced a great day March 21. There were 5 additions during the day and their Sunday School superintendent, Robert Verbeke, surrendered to the call to preach. Rev. Jewell Goldmon is pastor.

**KOKO OF THE AIRWAYS** by Basil Miller and published by the Zondervan Publishing House, Grand Rapids, Michigan at \$1, tells about Koko, the dog, who finds thrills in the most dangerous places in the world. The book tells about the Huskies Arabian adventure, in which he and two wide awake young folk help to capture a gang of international gem thieves. There were many exciting moments when Kris and Kasiana though they'd failed, but God used a powerful plan, coded designs, even the mysterious Castle of Death and Koko to lead the young adventures to the stolen gems. Order from the Zondervan Publishing House or from the Baptist Book Store.

**Coggin Avenue Baptist Church, Brownwood, Texas**, closed a good revival campaign Sunday night, March 7. Services were held in the auditorium of Howard Payne College while the new church home was under construction. The preaching was done by Brother C. Y. Dossey and the singing was directed by Joe Trussell. A total of 43 additions were received into the church, 19 by baptism. In addition, the revival of the Hillcrest Branch of the church conducted by Rev. Barnard Franklin resulted in 4 additions for baptism, 4 by letter and 1 surrendered to the ministry. In the services of the main church about 50 rededicated their life. Rev. H. H. Hargrove, Mississippian is pastor.

**MY WORLD TOO**, published by the Broadman Press and written by Porter Routh, Secretary of Survey, Statistics and Information, Sunday School Board, Southern Baptist Convention, at 50c is the story of Roy Southern and his call to the foreign mission field. Beginning with his graduation from college, the reader lives the experiences of this young man as he faces some very real and difficult problems. Although, "My World Too" is entirely fictional, it is true to life. A pleasing touch of romance is added in Roy's love for Ann Richards, the girl back home. Throughout the book, the challenge of the mission field is stressed and many practical suggestions for mission candidates are given. Order from the publisher or from the Baptist Book Store.

According to a news item received from Pastor T. W. Hembree, Union Church in Perry County is making steady progress. They have recently organized a Training Union and are making plans to resume their building program. Joe Bell and Even Hinton were ordained to the deaconship.

**WOMEN'S GOSPEL TRIOS No. 2** is a collection of gospel songs arranged for the use of women's trios or women's quartets or women's choruses. It is published by Lorenz Publishing Company, 501 East Third Street, Dayton 1, Ohio and sells for 65c per copy.

Rev. W. C. Kitchins, Route 3, Louisville, recently sent a nice list of new and renewal subscriptions from Antioch Church, Winston County.

Rev. C. Y. Dossey, Assistant Superintendent of the Department of Evangelism of the Home Mission Board, has recently given direction to two simultaneous campaigns, the first one being in District Sixteen in Texas. Sixty-five churches participated in the crusade, with over 1,000 additions to the churches, more than 600 of this number being for baptism. The second campaign was with the Wichita-Archer Association in Texas. Sixteen churches participated in this campaign, with more than 500 additions to the churches. Over 300 came on profession of faith as candidates for baptism.

Only those who have experienced it know the thrill of Christmas joy inspired by the humble word or the grateful smile of one to whom you have gone in the spirit of Jesus. . . John L. Hill in *The Baptist Student*.



## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y. — Miss Nell Taylor

### -- W. M. U. CONVENTION, APRIL 6-8 --

#### Training School Alumnae

There will be a luncheon of former Training School students at the Ole Southern Tea Room, Wednesday 12:45, April 7th, during the W. M. U. Convention. Tickets will be on sale at the information desk at the First Baptist Church.

#### First Baptist Church, Jackson

Hotel reservations will be made direct to Hotels. There will be a limited number of rooms available in homes at \$1.00 each per night, for a reservation in a home write to

Mrs. E. O. Allen,  
266 Lexington  
Jackson, Miss.

#### COLUMBUS FIRST SET A RECORD Relief Boxes

Our president asked that I write and tell you about our foreign relief program. In Sept. of 1946 Mrs. Puckett appointed a committee to take charge of this work and I was made Chairman. From Sept. 1946 to Sept. 1947 we shipped 61 boxes with a total weight of 2076 lbs. Since Sept. 1947 to March 1948 we have shipped 50 boxes weighing 1457 lbs, making a grand total of 3533 lbs. We hope by Sept. to reach our second ton. Each month one of the circles serves with my committee to do this work. We have one room in the church where people can leave their contributions any time. We meet several times during the month, go over the clothes, mend and sew on buttons and pack. Nothing is packed until it has been mended and cleaned if needed. All woolen clothing that is too worn to be used is cut into squares. One circle does all the quilting. When ever we get a quilt ready they will meet all day on Tuesday and quilt. This is something that every member of our society could take part in and they have all been so interested in it. We plan to keep on as long as is a need for these things.

I have gone to a number of the rural churches and also to the Methodist church here and explained what we are doing. Two of these rural churches and the Methodist church sent large boxes during Feb. Even though I gave the Methodist another

address, they wanted to send theirs to the same place we were, so they all went to the Southern Baptist Relief Center in New Orleans. We send every thing by express and our church pays that.

MRS. T. O. BURRIS, Chairman.

PONTOTOC ASSOCIATIONAL MEETING. Mrs. W. L. Carpenter, supt. writes of the excellent meeting for this quarter. Special emphasis was given Home Missions in having Miss Gladys Keith, Supt. Rachel Sims Mission, New Orleans as the speaker. The theme for the day was "For God and Home and Every Land" with emphasis on "Our Commemoration Year," during this presentation a birthday cake with 60 candles was used.

The Associational Missionary, Rev. R. B. Patterson brought the inspirational message. The district chairman, Mrs. H. R. Carter was present.

RIDGELAND, a new Society was organized Oct. 8, 1947. The Secretary writes that they have ten active members, with only 4 unenlisted women in the church. They have observed each of the Seasons of Prayer with an offering, have participated in Community Missions activities, boxes to the Orphanage, supplies to relief. Mrs. Doyle Kelly is the secretary and writes enthusiastically about the work being done.

—BR—

### Christmas All Year

The following prepared announcement was made at both services in First church, Camdenton, Mo., Sunday, December 28, by the pastor, Dr. William Potter:

"Too many people forget the Person of Christmas after the festivities of the holiday season are over. I am announcing, today, that during 1948 we will designate one Sunday in each quarter as Christmas Sunday and at one worship service on that day we will read the Christmas story from God's Word, preach a Christmas sermon and sing the traditional Christmas carols. The Spirit of Christmas must be kept alive every one of next year's 366 days. The Spirit of Christmas is too important to be relegated to a month of program and pageantry for but thirty days each year."

### Some Reasons Why a Christian Ought Not Dance

By Sidney W. Hale, Loving

1. Dancing church members are considered hypocrites by the world.
2. Three-fourth of the fallen girls in America attribute the beginning of their ruin to dancing.
3. If dancing does not hurt me, my influence might cause a weaker person to be ruined and lost.
4. Dancing church members are the poorest members.
5. The dance is the only place where the vilest of men can dance with the purest of girls in the closest familiarity with the approval of society.
6. Dancing is the only amusement in the world that depends for its existence upon the mingling of sexes.
7. Thousands of men have used the

dance as the surest and best way of trapping a girl.

8. The dance has a secret language by which a man can test a girl's purity without saying a word.

9. If a man embraces his neighbor's wife without music anywhere except on a ballroom floor, he would get a load of buckshot and die of lead poisoning.

10. The best and most devout Christians do not engage in the dance.

11. It is the companion vice of drinking and many other sins.

12. Dancing would not be tolerated in a minister of the Gospel and there are not two standards for Christians.

MY PLEA IS: DO NOT DANCE.

—Baptist New Mexican.

### Preliminary Report Of The Committee On Evangelism

The committee on Evangelism of the Southern Baptist Convention, in its recent meeting at Louisville, Kentucky, prepared the following tentative recommendations. This report is subject to final action by the Committee at its meeting in Memphis prior to the Southern Baptist Convention.

1. THAT, the States, Associations, and Churches continue to concentrate on the program of evangelism as set forth by the Southern Baptist Convention, which is the New Testament Plan of world-wide evangelism. The success of this program and the extent of its reach depend upon the cooperative endeavor of every denominational leader, of every church organization, and of all the members of our local churches.

2. THAT, we continue to be sympathetic toward, and increase our emphasis on mass evangelism and personal evangelism. We realize that one cannot succeed apart from the other. This comprises a call to enlist the fullest cooperation of all our Missionaries at home and abroad.

3. THAT, the many modern, scientific discoveries in the Field of Communications, such as radio, visual education, etc., shall be utilized more than ever. Recognition is hereby expressed in the joyous progress of the Baptist Radio Hour and in the pictures made by the Associational Missionaries of the work in rural areas.

Being aware of the progress that has been made in the States, where the Department of Evangelism has been organized, and in accord with the program of the Southwide Department of Evangelism, we furthermore urge:

1. THAT, a Department of Evangelism should be created in each State as early as possible.

2. THAT, a Superintendent of Evangelism should be elected to lead in this work in the various States.

3. THAT, the Executive Board of the Associations shall continue to elect annually two officers — an Organizer and a Chairman of Evangelism.

4. THAT, the Program Committee of the district associations, on the Order of Business, provide a prominent place on the program for the discussion of evangelism.

5. THAT, the local church shall elect a Committee on Evangelism composed of representatives of the department of the church, viz., Sunday School, Training Union, W. M. U., and Brotherhood. This over-all Committee will plan and promote evangelism in the church in view of their large soul winning opportunities.

6. THAT, we give larger emphasis to the simultaneous Associationalwide Evangelistic Program.

7. THAT, this Convention approve and cooperate with the plan of the Department of Evangelism of the Home Mission Board for a special week of study and inspiration on the subject of Evangelism at Ridgcrest June 1-8, 1948.

8. THAT, each State plan and promote a State-wide Conference on Evangelism.

9. THAT, due to constant expansion of many of our industrial communities, mission stations and new churches, wherever it seems advisable, be organized, looking toward the formation of an independent church.

10. THAT, we rejoice with the people of Memphis in the prospect of holding a great evangelistic service on Sunday afternoon at 2:30 in the stadium. We hereby urge all the messengers attending the Convention to remain for this service, and to assist prayerfully in personal work and in creating an atmosphere of worship to the end that many souls may be strengthened with evangel-

### Southern Baptist Grandchild By Duke K. McCall

If the churches of the mission fields can be called the children of the Southern Baptist Convention, then I visited a Southern Baptist grandchild in Barranquilla, Columbia, there are many such churches which are missions of mission churches, but the unusual thing about this particular church was the age of its parents. The oldest of the four parent churches had been established by Southern Baptist missionaries just five years ago.

The first work in that section of the city was begun by the maid in the home of Missionary H. W. Schweinsberg. She began to invite people into her home to study the Bible. One after another they were converted.

The four national churches which had been organized by Southern Baptist missionaries and whose buildings had been erected, for the most part, by the Jarman Foundation under the direction of Mr. Maxey Jarman of Nashville, Tennessee, decided to reproduce themselves without one peso from any other source. For their mission, they have built a beautiful pastor's home, an education building, and an auditorium to seat about 200. When I offered financial assistance for some items of equipment which are still needed, my offer was graciously refused. They said, "We want to build this church ourselves."

This new Southern Baptist grandchild has 150 enrolled in Sunday school already. The baptized converts, who worship there under the ministry of a native pastor, have requested that they be allowed to organize themselves into an independent Baptist church. The reply even then was, "As soon as you are self-supporting you can be constituted as a church, but until then you are a mission."

That will not be long, for Colombian Baptists believe in tithing as acceptable under God. That is why four mission churches, less than five years old, are able to build, equip, and maintain a mission themselves. When it is remembered that protestants, which have labored in Colombia for 80 years, have thus far not a single self-supporting church, this record of Baptist churches is all the more remarkable.

Southern Baptist missionaries have been true to the good news of salvation through faith in Jesus Christ. They have gone on to teach all that the Bible asked of a new convert in terms of the stewardship of time and talent and treasure. Did the Colombian Christians resent such a message? One of them, a former drunken bum, told me as he waved towards his neat home and new truck, "I claimed God's promise in Malachi 3:10 and look what He has done for me and my family." I could wish that every state convention would send its executive secretary and the editor of its paper to visit such mission fields. They would come home with the flame of interest in foreign missions fanned into a bonfire. This scriptural authority for the tithe as a minimum standard of Christian stewardship would be bolstered with personal experiences of the miracle-working power of God to turn the darkness of heathen land into the brightness of morning by the preaching of Him who is the Light of the World. I went to South America "on my own" because of an invitation to preach in a revival at Balboa, in the Canal Zone. What I saw and heard brought a revival to my own heart.

—BR—

G. S. Hopkins has announced his plans to retire as Sunday school secretary in Texas after 23 years of service.

istic zeal.

11. THAT, We, the Committee, urge and call upon every Southern Baptist to believe that the prosecution of this program will give us a unified Program of Evangelism that will increase our Evangelistic results many times.





## Department of Church Music

PATSY BAILEY, Office Secretary  
P. O. Box 530 — Phone 3-9106 — Jackson

### New Church Music Training Course

At the request of so many of our Church Musicians we are reprinting information on the Church Music Training Course.

#### I. MUSIC FUNDAMENTALS

1. Practical Music Lessons—Luther A. Harrison and B. B. McKinney

Part I—by Luther A. Harrison—This first section presents the music rudiments in a clear and concise manner to those who have had no music training and desire to learn to read music and gain a better understanding of it.

Part II—by B. B. McKinney—Carries the student into more advanced work after having mastered Part I. Both parts combine to give the students a comprehensive understanding of music reading, theory, and practice.

2. Gospel song and Hymn Playing—Blanche Lee Riddle

A course designed to develop facility at the keyboard for all church and departmental pianists and accompanists.

3. Technique of Conducting—E. L. Carnett

A brief text including the fundamentals of song leading, beating time, rhythm, and songs for practice. Church and departmental music directors and beginners in song leading will all be interested in this book.

4. Class Voice—J. Campbell Wray  
Voice training in classes. Especially good for members of the church choirs and all interested in singing.

#### II. MUSIC APPRECIATION

1. Let Us Sing—B. B. McKinney and Allen W. Graves

A book of interest to every church member and in which a comprehensive church music program is presented clearly and forcefully.

2. Music and the Scriptures—I. E. Reynolds

A book presenting in a clear manner the high position of music in the Bible and its application to our churches today. An invaluable reference book.

3. Practical Hymnology—B. B. McKinney

The lives of composers, stories of hymns, events of historical significance, and a storehouse of information are all contained in this important work.

4. Music and Worship—Ernest O. Sellers  
The relationship of music to worship, their integration, and many fine suggestions on conducting services for maximum results are included by this author who has such a rich background in church music.

#### III. MUSIC MINISTRY

1. Growing a Musical Church—Ruth Nininger

A book dealing with schools of music in the church, development of music leadership, the choirs, directors, departmental music, and other phases of the music program. A real church music handbook.

2. Instrumental Music in the Church—W. Hines Sims

A discussion of the instrumental side of the church music program. The piano, organ, church orchestras and their instruments, their use in the church, development of instrumentalists, accompanists, criteria for selection and care of church instruments, and many other pertinent points of interest to church music committees, pastors, deacons, music directors, and members.

3. Methods and Materials for Graded Choirs—Clifford A. Holcomb

The development of graded choirs in the church, materials suitable to various age levels, their difficulty, use, where they may be obtained, and practical suggestions for organizing and conducting the graded choirs are given. A real handbook for choir leaders, departmental sup-

erintendents and directors, and all leaders interested in growing a singing church.

#### IV. INTEGRATING COURSES

1. Building a Standard Sunday School—Arthur Flake

A thorough exposition and interpretation of the Standard of Excellence and plans and suggestions for building a good Sunday school.

2. The Baptist Training Union Manual—J. E. Lambdin

This gives a historical sketch of B. Y. P. U. work, justifies the need of the Training Union, and shows how to supervise and develop the work.

3. What Baptists Believe—O. C. S. Wallace

A clear exposition of the New Hampshire Confession of Faith, setting forth Baptist doctrines interestingly and forcefully.

#### RESOLUTION ON THE DEATH OF T. M. HEDERMAN

WHEREAS, on the 25th of February, 1948, God called to the Heavenly City the indomitable spirit of Dr. Thomas Martin Hederman, Sr., and

WHEREAS, the State of Mississippi and the South suffered in his going a tremendous loss in the civic, social, philanthropic, political, educational and religious affairs of our Commonwealth, and

WHEREAS, the newspaper profession has been deprived of the editorial abilities of his facile pen, his uncompromising insistence for honesty in public office, and his continuous plea for a high standard of moral conduct, and

WHEREAS, the charitable and religious efforts of all worthwhile agencies and organizations, especially those of the Baptist Denomination, greatly have been made to benefit from his interest and support, and

WHEREAS, as a member of the Board of Trustees of Mississippi College, for ten years its chairman, - having devoted himself, his energies, his time, his influence, and his money to the development, expansion, and enlargement of the institution, and

WHEREAS, the College, the Trustees, and the Denomination sorely will miss his dynamic leadership and unflinching loyalty, and especially his vigorous guidance as the Chairman for many years.

THEREFORE, BE IT RESOLVED by the Board of Trustees of Mississippi College that in the death of T. M. Hederman the Board and the Denomination feel a distinct loss, and herewith record its genuine sorrows.

BE IT FURTHER RESOLVED, that we herewith express to the entire family our genuine and sincere sympathy, and, in feeble fashion, extend to them the deepest gratitude of the Board, the Institution, and the Denomination for his leadership, loyalty, and manifold contributions to the College.

BE IT FURTHER RESOLVED, that a copy of these resolutions be made a part of the official minutes of the Board of Trustees; that a copy be sent to Mrs. Hederman and other members of the Hederman family, the Baptist Record, to the Jackson Clarion-Ledger, and the Jackson Daily News.

W. A. SULLIVAN  
W. D. LOFTON  
CECIL F. TRAVIS  
SPECIAL RESOLUTIONS  
COMMITTEE OF THE  
BOARD OF TRUSTEES OF  
MISSISSIPPI COLLEGE

To the Christians, the world is one—in its common need of a Saviour from its sin. It can never be one in actual fellowship until this great fundamental of Christianity is recognized. . . Clyde T. Francisco in The Baptist Training Union Magazine.

## Sparks & Splinters

The Tishomingo County Workers Council enjoyed a great spiritual revival last week. They met in a different church each evening, with from 8 to 13 churches represented. Pastors of the county brought a series of sermons on "Evangelism in the Church." Rev. David Cranford, pastor at Indianola, was the guest speaker one night. At a special called meeting of the association on Saturday night, they voted to buy a home in Iuka, for their county missionary, Rev. E. E. Neill.

GREAT CHRISTIAN BOOKS by Dr. Hugh Martin (\$1.50) and published by The Westminster Press, Witherspoon Building, Philadelphia 7, Pa., was written in the hope of inducing others to read or reread some of the great books of the world. A strong believer in the power of a book to influence men's minds, Dr. Martin here recommends seven books that hold a significant place in the Christian heritage. He has set down what has seemed to him their essence, together with interesting details of how they came to be written. A Baptist minister, Dr. Martin, born in Glasgow, Scotland, is a graduate of the University of Glasgow and also holds the Doctor of Divinity Degree from the same institution. Order from the publisher or from the Baptist Book Store.

Rev. Wayne E. Todd, pastor, Daniel Memorial Baptist Church, was at Hannibal-LaGrange College, Hannibal-Missouri, as a member of a Religious Focus Week team, March 22 - 26. He delivered two of the main addresses, entitled, "Maximum Christianity" and "Christ, the Answer." In addition, he was in charge of a seminar on the subject, "Changing Doubts to Certainties," and conducted eight of the regular class periods.

THE CHOIR HERALD, published by Lorenz Publishing Company, 501 East Third Street, Dayton 1, Ohio, will be found helpful to all choirs and choir directors. It furnishes an anthem for every Sunday of the year and is published monthly. The price is 15c per copy.

The Baptist Training Union Magazine for April has two articles by Mrs. Thomas Sanford Pryor of Hattiesburg, the former Cynthia Jo Hall who graduated from Blue Mountain College in 1942. One article is "Assembly Worship Programs" and the other is "Building Better Programs." Mrs. Pryor before her marriage was young peoples worker for the Alabama State Baptist Executive Board.

AMALAK IS A HERO (\$25), by Alene Albrecht and published by the Concordia Publishing House, 3558 South Jefferson Avenue, Saint Louis 18, Missouri, is a story about a small Negro boy and his unflinching, child-like faith in the Lord that will cause even adults to want to live closer to Him. Amalak's father was seriously injured in the war and was confined to the hospital. He was very concerned about his father because he did not love Jesus. Dr. Dave, in whose home his mother worked and a real friend of his, had lost faith in himself as the result of an automobile accident. Amalak's saying to him "Dr. Dave next to Jesus, I think you can do the most for Daddy," restored this faith and caused him to perform the operation that saved his father's life. But even more earnestly was this request: I want Daddy to love Jesus. Won't you tell him to talk to Jesus, he won't be afraid or lonesome." You will want to read about the results of this request. Orders should be sent to the publisher or to the Baptist Book Store.

The Training Union Magazine for April contains an article "A Summer in Home Missions" by Miss Ruth Sterling, who graduated from Blue Mountain College in 1947. (Editor's Note: Miss Sterling is secretary to Dr. W. L. Molcomb, director of the department of Temperance Activities of the Mississippi Baptist Convention.)

It seems like when it rains it pours. In last week's issue of the Record the name of Rev. Joe T. Odle was left off the article entitled, "Relief and Annuity Board Reports Greatest Year." Mr. Odle is the Mississippi member of the Relief and Annuity Board and wrote the article. The cuts of Dr. R. G. Lee and Rev. C. I. Edge were switched. Also the article on page 12 entitled "Sin and Churches" was written by Mrs. Claire Williams and not by Mrs. Clara Williams as indicated on the article.

CHILDREN OF THE SANDS (\$25), by Allen Albrecht and published by the Concordia Publishing House, 3558 South Jefferson Avenue, Saint Louis 18, Missouri, is a thrilling adventure story for children. Akpon and Aret, the little African brother and sister who love Jesus, will become real as they read of their adventures and concern for their father who is not a Christian and as they look at the many colored pictures that portray their adventures. The African village is completely changed after Missionary and Mrs. John Matthew come and tell them about Jesus. The climax is reached when their father, the village chieftain, comes home from a dangerous hunting trip in time to attend the Christmas program and admits that it was the prayers of Akpon and Aret that saved him from being killed by an elephant. Orders should be sent to the Baptist Book Store or to the publisher.

Dr. Anna Hatcher, Blue Mountain College graduate, who is Associate Professor of Romance Languages at Johns Hopkins University, is a member of the Editorial Advisory Committee of the American College Dictionary, published by Harper and Brothers. Dr. Hatcher is the daughter of the late Dr. Eldridge B. Hatcher, who preceded Dr. Wilfred C. Tyler as Professor of Bible at Blue Mountain College and is author of Dorothy Page, which the Baptist Record recently ran as a serial.

ANIMAL STORIES FOR CHILDREN by Walter L. Wilson (35c) and published by The Zondervan Publishing House, Grand Rapids, Michigan, is a book of stories about animals but tied in with Christian Truths. The author quotes much Scripture. The book will be found interesting and helpful for children. Order from the Baptist Book Store, or, from the publisher.

J. A. Pennington has been elected head of the department of evangelism and Brotherhood in Oklahoma.

AN INTRODUCTION TO JESUS FOR THE TWENTIETH CENTURY (\$1.75), by R. W. Stewart and published by The McMillan Company, New York, according to the publisher is "Written for those who find the approach to Jesus along the traditional paths difficult and his figures obscured by what once called 'the medieval regalia of the creeds.' Underlying it is the conviction that when an introduction to Him has been really affected it will lead to an exaltation of Jesus in the hearts and minds of modern men as lofty and a reverence for His as profound as that which the world has tried to acknowledge and describe in its formulas and its obedience and its praise." Order from the publisher or from the Baptist Book Store.

KOKO-KING OF THE ARCTIC TRAIL (\$1), by Basil Miller and published by the Zondervan Publishing House, Grand Rapids, Michigan, is the thrilling adventure story of a brave wolf dog, daring young Kris Cory, a seventy below blizzard north of the Arctic Circle, a desperate SOS, a blazing plane, a pack of starving wolves, and Eskimo girl who prayed, and a faithful missionary doctor. The story begins with the daring trip started when Dr. Denny sent a series of messages to her brother, Kris, pleading for medicine with which to fight the disease and death which threatened to destroy an entire tribe within a week. You will be thrilled and surprised to find out how he, Koko, and God sped the precious plasma, and other drugs to the far-away Eskimo village. Orders should be sent to the Baptist Book Store or to the publisher.



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary --- PAUL D. BOOTHE, Asso. Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. F. C. FRENCH, Office Secretary

### We Are Sorry

We have found a few copies of the book, A BIBLE SUMMARY FOR BUSY PEOPLE, by E. C. Williams, where the printer got some of the pages mixed.

If any one got such a copy, please return it to the author and he will send a corrected one immediately.

We are very sorry indeed of this, but it seems that it happened with a very small number of copies.

### Our Next Convention

The 1949 edition of the Mississippi Sunday School Convention will be held in the First Baptist Church of Columbus on Tuesday and Wednesday, March 8-9. We are indeed delighted to have our 1949 Convention in Columbus.

Dr. S. R. Woodson is the pastor; Dr. S. B. Platt is the Sunday school superintendent, and Mr. Otis Seal is the director of education.

Please book this date on your 1949 calendar.

### New School In Bolivar

Rev. M. C. Waldrup, the association- al Missionary for Bolivar county, has recently organized a new Sunday school at Meltonia Mission. The superintendent is Mr. J. J. Kline.

We extend our sincere thanks to Brother Waldrup for this good work, and to Brother Kline we offer hearty congratulations on the great opportunity he will have in leading his school in the important matter of Bible study.

New Sunday schools need to be organized in many places. This is the only way we shall ever reach thousands of those who are now not attending any school.

### Fifth in February

Mississippi stood fifth among all the states of the South for the number of Sunday school training awards that were issued during the month of February.

This is indeed an excellent record, and we are so grateful to the hundreds of Sunday school leaders over the state for the splendid contribution they made to this great program.

Not many things can we do that will help more in building bigger and better schools than having yearly a definite program of training.

We may not do all we know, but we shall certainly not do more than we know.

### Ridgecrest Reservations

Well, it will not be long now until Ridgecrest time again!

The two Sunday school weeks are June 24-30 and July 1-7.

Do you have your reservation yet? If not, you better write at once for it. Even now it might be too late. There are thousands of Southern Baptists who want to go, but not nearly so many spaces at Ridgecrest to care for them.

Write to Mr. Robert Guy, Ridgecrest, N. C., and enclose \$1.00 registration fee for each person wanting reservation.

### Free VBS Packages Ready

The 1948 packages of free Vacation Bible school literature are here and will be gladly sent to any one on request.

This package contains several items of printed material that are helpful in the promotion and reporting of these schools

The time has certainly arrived when we need to begin definite plans for the Vacation Bible schools for this year. The time is short when these can be held, so let's plan early and have the best school possible.

The boys and girls like it, and get a blessing from it. It is also one of our finest evangelistic opportunities of the year.

—BR—

## Mississippi Calendar of Prayer

April 5 — Warren County Sunday School Campaign.

April 6 — State WMU Convention.

April 7 — V. O. James, President, District Two Brotherhood.

April 8 — BSU Summer Service Week.

April 9 — Rev. Robert Dixon, Jr., Warren County Associational Training Union Director.

April 10 — Meeting of Youth Revival Volunteers.

April 11 — Rev. G. C. Hodge, Gulf Coast Assn., Sunday School Superintendent.

—BR—

### LINDA LOU - GIRL DETECTIVE by

Dan E. L. Patch and published by the Zondervan Publishing House, Grand Rapids, Michigan at \$1 per copy is a clever piece of Christian fiction that all young people should enjoy reading. It should also be inspirational to any reader. Her clever tracing of a strange message, false clues and tainted money, made people speak of the young adventuress not merely as "Linda Lou," but as "Linda Lou—Girl Detective." The author lives in Ypsilanti, Michigan and is chief of police of that town. He likes to fish, hunt and write Christian fiction. Order from the publisher or from the Baptist Book Store.

## 40 & 25 Years Ago

By Dr. J. L. Boyd Sr.  
40 YEARS AGO

Dr. A. V. Rowe announces that the mission offering from Dry Creek "reaches \$120.00, showing that while the creek may be dry, the mission work is flowing on with blessings for the world."

The announcement was made that Dr. J. M. Frost of Nashville, Tenn., would preach the Commencement Sermon at the closing exercises of Mississippi College and Dr. J. B. Gambrell of Dallas, Texas, would deliver the literary address. (And that was when yours truly graduated).

### 25 YEARS AGO

Pastor W. W. Kyzar, Mississippian, will go to Stockholm at the expense of his church at Blytheville, Ark."

Pastor J. A. Barnhill of Sumner led his church to put the Baptist Record in the budget, and concluded that "It has been one of the most significant things done during my stay here."

Auber J. Wilds announces a new slogan: — "B-oost Y-our P-articular U-nion."

Dr. T. J. Bailey in his "Prohibition Paragraphs" calls attention to the fact that those who deal in liquor do not regard any law. "Two deputy sheriffs, Wesley Crain and Wiley Pierce, were slain recently by moonshiners, near Franklinton, La. The mutilated bodies were pressed down into the mud by the feet of the slayers and the carcass of a cow thrown over them. The murderers were arrested and confessed."

Beside the picture of Thelma Bell, 942 Summer St., Jackson, the report says:—"She has not missed church service, prayer meeting, Sunday school or Sunbeams in four years."

## Hopewell Calls Earl Brooks



REV. EARL BROOKS

Rev. Earl Brooks, formerly from Weir, has accepted the pastorate, at Hopewell, succeeding Rev. J. P. Bush, who, has gone to Bentonla. He will begin his work there April 1.

For the past 4 1-2 years Brother Brooks has been pastoring the following churches: Beulah, Blythe Creek and Pentress in Choctaw County; Bear Creek, in Attala County.

—BR—

## Literary Contest Winners At Blue Mtn. Announced

The Blue Mountain College literary contest first place winners will enter the Southern Literary Festival April 23. The winner of the A. T. Robertson religious essay contest is Mamie Lee Eubanks, Mobile, Ala., with "Southern Baptist Work in Chile;" second place winner, Patsy Clark, Paden, with "The Manifestation;" third place, Ruth Swann, Statesville, N. C., with "There is a Life." Winner of the Mother Berry biographical sketch is Betty Hyde, Tupelo, with "Camille McGee Kelley, Lover of the Unlovable;" second place winner, Mary Kate Lowrey, Clarksdale, with "Ellen Glasgow."

Winner of the Edgar Allen Poe short story contest is Allene Sugg, Bellefontaine, with "The Spaniard;" second place winner, Norma Jean John, Jefferson City, Mo., with "A Dollar Ninety-five;" third place, Allene Sugg, with "Incident on Troop Train."

Winner of the general essay contest is Norma Jean John, Jefferson City, Mo., with "Plush Seats;" second place winner, Margie Riddle, Brandon, with "Those Atrocious Comics;" third place, Patsy Clark, Paden, with "Road to Adventure."

Winner of the poetry contest is Patsy Clark, Paden, with "Henry VIII" in "Historical Sketches;" second place, Joyce Bolton, Henderson, Tenn., with "Daffodils;" third place, Joyce Bolton, with "Consolation."

—BR—

EGGS! YARD EGGS! (Cackleberries): Are your hens laying? Have you put all your eggs in one basket or have you put some on the shelf for the children at the Baptist Orphanage? We will appreciate a case or a few anytime from any of you. We can eat half a case at one meal, can you? Thanks. W. G. Mize, Superintendent, Baptist Orphanage, Jackson, Miss.

## HOME MISSIONARIES PREACH 68,425 SERMONS

ATLANTA, Ga. — (BP)— The Southern Home Mission Board's 1006 missionaries delivered 68,425 sermons and addresses, made 255,388 religious visits, contacted 55,270 persons in personal work, and reported 24,221 conversions with 12,814 additions to the churches through their efforts during 1947.

The annual report of the Board, released by Dr. J. B. Lawrence, executive secretary, revealed also that the missionaries distributed 52,651 Bibles and gospels, 1,125,132 pages of tracts, and taught 10,709 classes in mission study. They conducted 1,135 series of revival services.

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## Scriptures Now Published In 1090 Languages

NEW YORK —(RNS)— Ten new languages and dialects were added last year to the list of Bible translations, bringing the total to 1,090, according to a survey by the American Bible Society here.

New Languages are Aztec, Chol, Mixteco, Tarahumara, Tzeltal and Tbotil, spoken in Mexico; Naga: Chang and Naga: Mao, used in Assam; Nantcheri, prevalent in French Equatorial Africa; and Palau, found in Micronesia.

The Gospel of Luke in the Palau dialect was printed in Tokyo during the war from a manuscript of the New Testament left there by German missionaries, who had translated the Testament.

The entire Bible has been published in 185 languages. A complete New Testament has appeared in 241 more, and a Gospel, or other whole book, or part of a book, in 664 additional languages.

—BR—

## Spring is Here

By W. G. Mize, Supt. Baptist Orphanage

Spring is in the air at the Baptist Orphanage and when seasons change, wardrobes do likewise, either from choice or necessity.

That reminds us of our clothing needs. We received an abundance of many items during Thanksgiving, for which we are deeply grateful.

Some years ago we abolished the plan of individual sponsors, better known as "friends" in favor of a more systematic arrangement.

All clothing is sent to the Orphanage for distribution by Mrs. Mize and the Cottage Mothers. Every child is given his or her wardrobe at the same time by seasons, using both new and good used articles with equality and fitness. Children are given the privilege of choice in their selection of colors and "becomingness."

This spirit of fairness has improved the attitudes. Those who felt that "pets" were given to the best churches and societies no longer have cause to feel slighted or singled out.

With this in mind, send us, please the items we need. Just now we have plenty of used clothing for school and every day but we do need some "Sunday Best" for girls ages 4 to 16 and boys 4 to 18. Our girls like cottons and the boys sport clothes.

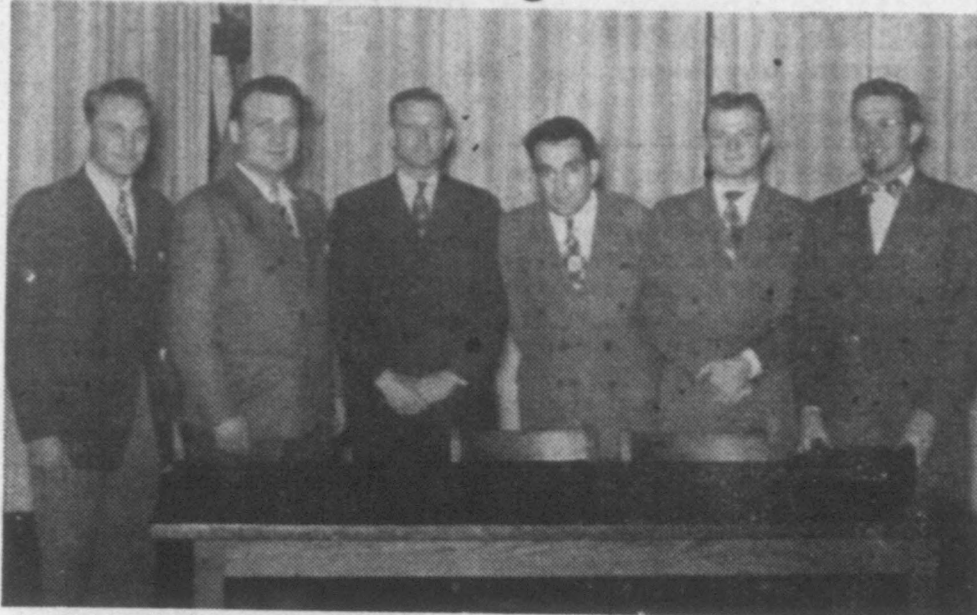
We never have a surplus of underwear—such articles, especially slips and pajamas, are always welcomed.

Just pack a box and send to the Baptist Orphanage knowing that it will be distributed to those children who need and can use it to the best advantage. We thank you and pray God's richest blessings upon you.

—BR—

**THE SHRINE OF A PEOPLE'S SOUL**, by Dr. Edwin W. Smith and published by the Friendship Press, New York (\$1.50), is the story of the Bible, its translations, and its use among the different peoples in different lands. It is an account of the romantic exploits of missionary translators who dedicated themselves to making the Bible available in every tongue. The author has had large experiences in the field of Biblical translations, for he reduced to writing the language of the Ila-speaking people of Northern Rhodesia and was the principal translator in printing the New Testament for them to read. Readers will be amused by the humorous episodes from missionary experiences and delighted with the new insight given to the meaning of the Scriptures when translated in the ideas of tribal people. Orders should be sent to the publisher or to the Baptist Book Store.

## Clarke College Wins High Honors



The Clarke College debating team under Coach Upton Reynolds, won second place in 1948 among colleges in Mississippi. This record is most creditable, and the school is to be congratulated upon this achievement. Shown above, left to right are: W. C. Reid, Lake Providence, La., alternate; Clyde Davis, Union, affirmative; Wm. Lee Dossett of Whistler, Ala., affirmative; Upton Reynolds, Clarksdale, coach; H. P. Williams, Greenwood, negative; Glenn Dismukes, Prichard, Ala., negative.

## Dr. Dawson Praises Supreme Court Decision; Sees Challenge To Home

WASHINGTON, D. C. —(BP)— Dr. J. M. Dawson, executive secretary of the Baptist Joint Conference Committee on Public Relations, views the recent Supreme Court decision on the Champaign, Ill., school case as "the strongest buttress for maintaining the wall of separation between church and state which has yet been erected outside the First Amendment itself."

Dr. Dawson's statement was made following the Supreme Court's ruling that Champaign's arrangement for religious instruction in the schoolroom by church-appointed instructors was unconstitutional.

He said he considers the Court's decision not only "a vast contribution to religious liberty," but "a challenge to the home and the church to come back into their own in a real effort to supply much needed religious instruction."

"Certainly," he continued, "there are many forms of week-day instruction in religion which the home and church can invoke. Most assuredly the church's educational program of teacher training and pupil enlistment is far below what it should be."

"The decision will not work against religion but in its favor," Dr. Dawson declared.

—BR—

**WHO AM I?** by Dr. John B. Walthour (\$2), Dean of St. Phillips Cathedral, Atlanta, Georgia, comprises a series of Bible quizzes which are sure to lend new vividness and appeal to a study of the scriptures. Twenty quizzes are each devoted to a description of a character in the Bible - Nehemiah, Deborah, Andrew, Thomas etc. A clue is given at the end of the first few paragraphs and the question is asked, "who am I?" If the group does not know, further clues are given as the thought progresses until the name of the character is discovered. The Cadets at West Point, who originally heard the addresses, were so much interested that it was decided to put them into book form. The author was formerly a Chaplain of the United States Military Academy at West Point where he gave the addresses in "Who Am I?" Dean Walthour received his education at Virginia, University; Cornell University; Theological School of the University of the South; and Cincinnati Summer School of Social Service. Order from the publisher, The Macmillan Company, New York, or, from the Baptist Book Store.

## Some Suggestions For Liquor Trouble

By Rev. Edwin Burns

When a person guarantees anything he is sticking his neck out; Nevertheless, these simple suggestions will reduce our liquor troubles.

There are three causes for liquor flowing freely: the dreamer, the dealer, and the drinker.

The dreamer is the quiet neighbor who thinks of a better day when by some mystery his eastern neighbor will quit selling liquor to his western neighbor. He is afraid to talk or co-operated with the law for fear he becomes an enemy to his enemies. So he sits quietly by until his son has become a bootlegger, his daughter has disgraced the family, and his wife has been killed by a drunken driver. Then he wonders why something isn't done about it.

The drinker is a person with trouble, or not enough years to realize liquor will do — such as poverty, wrecked automobiles, injured passengers, death, broken homes, immorality, murders, — surely no sane person will play with it. For the persons first offense or two he needs to have some of his "extra" money taken from him in fines ranging from \$100 to \$2,000, depending on the offense and his amount of surplus money. This should be used to help repair the damage done by the violator. After the first or second offense, the person who is still dangerous to his neighbors should be moved into a prison for 6 months to 15 years.

The dealer is a person who is out for the money. He takes no interest in civic affairs, welfare organizations, or worthy drives. He will violate any law necessary to further his cause. A "bootlegger" in wet Kentucky told me that he paid his taxes and operated according to the laws of the state and, therefore, thought he was not doing an injustice to anyone. I learned from his neighbors that (1) his business was within 1000 feet of a church, (2) he sold to minors, and (3) he sold "out the back door" on Sunday—all three violations.

The dealer should carry his share of the guilt for all crimes committed by

## Baptists Place Candles In Europe's "Darkened Rooms"

ATLANTA, Ga. —(BP)— Because Mrs. John Spalding read of students in Vienna who could not study at night because of lack of light and then resolved to do something about it, Southern Baptists have added a new phase to their relief campaign.

Mrs. Spalding read of the dark rooms in Austria, and thought of the candles standing idle in her own home. She mentioned it to her Sunday school class and suggested that perhaps hundreds of candles were similarly idle in homes represented by the women present.

Armloads of candles were brought to the class on the following Sunday—for packaging and shipment overseas.

Seven thousand candles were brought to the church the following week and last Sunday's contributions shoved the total near 12,000. They have been sent to the Southern Baptist Relief Center at New Orleans, La., for overseas shipment.

—BR—

## Blue Mtn. Students On Sightseeing Tour

During the spring holidays which ended March 31, Dr. Wiffred C. Tyler, head of the Bible Department of Blue Mountain College, conducted a group of his students on a tour which included Nashville, Tenn., and Louisville, Ky., where places of southwide denominational interest to Baptist students were visited.

At Nashville the party was shown through the departments of the Baptist Sunday School Board, the American Baptist Theological Seminary, the historic First Baptist Church and other places of interest.

At Louisville the W.M.U. Training School, the Southern Baptist Theological Seminary, and the Baptist Goodwill center were visited. Easter Sunday night the Blue Mountain girls had charge of the program at the Saint Matthews Baptist Church at Louisville where Jane Ray Bean, who graduated from Blue Mountain College last June, is educational director and Rev. Verlin C. Kruschwitz is pastor.

—BR—

## Dr. Lee To Speak To Calvary Men

Dr. R. G. Lee will be the guest speaker at a large Fellowship Rally for the men of Calvary Baptist Church in Jackson, Thursday night, April 15.

A meal will be served at seven o'clock, after which a Men's Brotherhood organization will be proposed. W. R. Roberts, State Secretary of Brotherhood work, is a member of this church.

intoxicated persons. If I should file the steering gear of an automobile and cause the driver to wreck, damaging, injuring, or killing, I would be responsible. Likewise, when Mr. Dealer weakens the driver, he is as guilty as the driver.

When the drinker is fined, the dealer should be sentenced 6 months to 10 years. Experience has shown that when the criminal-minded person gets a taste of "easy money" by "bootlegging," the only way to stop him is to lock him up behind bars.

Likewise the drinker who refuses to reveal his dealer is defending a criminal and should be given both sentences.